



## Moore County Board of Commissioners

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March 19, 2024 | 5:30 PM  
Historic Courthouse  
1 Courthouse Square  
Carthage, NC 28327

### MINUTES

#### **COMMISSIONERS PRESENT:**

Chairman Nick Picerno, Vice Chairman Kurt Cook, Frank Quis, John Ritter, Jim Von Canon

#### **CALL TO ORDER**

Chairman Picerno called the meeting to order.

#### **INVOCATION**

Reverend George Wilson of John Hall Presbyterian Church offered the invocation.

#### **PLEDGE OF ALLEGIANCE**

Public Safety Director Bryan Phillips led the Pledge of Allegiance.

Chairman Picerno welcomed everyone.

#### **1. PUBLIC COMMENT PERIOD**

The following offered comments: Bill Hammond, Jeanne Hammond.

Chairman Picerno clarified comments made by Mr. and Mrs. Hammond regarding the animal shelter and the County's efforts to make improvements.

#### **2. ADDITIONAL AGENDA**

There were no additional agenda items.

#### **CHAIRMAN**

Chairman Picerno asked whether any commissioner had a conflict of interest concerning agenda items the Board would address in the meeting and there was none.

#### **3. CONSENT AGENDA**

Upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to approve the following consent agenda items and the meeting schedule resolution, letter of request for crosswalks, tax releases/refunds resolution, and budget amendments are hereby incorporated as a part of these minutes by attachment as Appendices A, B, C, and D, respectively.

A. Board of Commissioners - March 5, 2024, Regular Meeting Minutes

- B. Board of Commissioners - Commissioners' FY2025 Regular Meeting Schedule
- C. Board of Commissioners - Request for Support for Installation of Synchronized Signal Pedestrian Crosswalks at Courthouse Square
- D. Tax - Tax Releases/Refunds for Month of February 2024
- E. Finance - Budget Amendments
- F. Health - FY25 NC Department of Health and Human Services Consolidated Agreement

#### 4. **RECOGNITIONS**

There were no recognitions.

#### 5. **PRESENTATIONS**

There were no presentations.

#### 6. **PUBLIC HEARINGS**

- A. Planning - Public Hearing for an Amendment to Previously Approved Rural Agricultural Conditional Rezoning (RA-CZ) for a Pallet Recycling and Production Facility

Planning Director Debra Ensminger presented for the Board's consideration a request for amendment to previously approved Rural Agricultural Conditional Rezoning (RA-CZ) for a Pallet Recycling and Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, currently owned by Confrenella, LLC, and approved by the Board of Commissioners on September 15, 2020. The amendment would add 400 square feet to the office space and would be considered a major modification due to an increase in the density of the previously approved site plan.

Chairman Picerno opened the duly advertised public hearing regarding this matter. Mr. Matthew Reeder, owner, was available for questions. Commissioner Cook asked him if 400 sq. ft. would be enough and he said yes. Commissioner Quis asked if he would be manufacturing new pallets and Mr. Reeder said the goal was 100% recycled. There being no further questions or speakers, Chairman Picerno closed the public hearing.

**Upon motion made by Chairman Picerno, seconded by Commissioner Ritter, the Board voted 5-0 to adopt the Moore County Board of Commissioners Land Use Plan Consistency Statement (Consistent) and authorize the Chairman to execute the document as required by North Carolina General Statute 160D-605. Upon motion made by Chairman Picerno, seconded by Commissioner Ritter, the Board voted 5-0 to approve the amendment of the previously approved, September 15, 2020, Rural Agricultural Conditional Rezoning (RA-CZ) Pallet Recycling & Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, the total being approximately 28.729 acres. The consistency statement and Ms. Ensminger's staff report are hereby incorporated as a part of these minutes by attachment as Appendix E.**

## 7. QUASI-JUDICIAL HEARINGS

There were no quasi-judicial hearings.

## 8. OLD BUSINESS

There was no old business.

## 9. NEW BUSINESS

### A. Public Safety - Capital Expenditure Requests for Fire Commission/Fire Departments

Public Safety Director Bryan Phillips presented and requested the Board's approval of capital expenditure requests by the Fire Commission and fire departments. Chairman Picerno asked if all the requests were approved by the Fire Commission and Mr. Phillips said yes. Chairman Picerno asked how much they were discussed during the Fire Commission meeting and Mr. Phillips explained. Chairman Picerno inquired about an additional engine previously approved as an addition to the funding formula and Mr. Phillips said he would get clarification on that item and send the response to the Clerk to be shared with the Board. Commissioner Cook inquired regarding the timeframe for possession of new engines and Mr. Phillips explained that it depended on the manufacturer. Upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to approve the purchase of capital expenditure requests approved by the Fire Commission at their January 11, 2024, meeting is as follows:

- *Crains Creek FD* - Presented a Letter of Intent request to replace Brush 238, a 2004 Ford F350 with 38,655 miles. The replacement brush truck has an estimated cost of \$80,000 and will be purchased with department funds. No funds will be requested from the capital escrow apparatus account.
- *Southern Pines FD* - Presented a Letter of Intent to request to replace Ladder 81, a 2006 Pierce Arrow XT with 33,973 miles. A Pierce Velocity, 2,000 GPM, 107-foot ladder truck will be purchased for \$1,610,246 with funds from the department. No funds will be requested from the capital escrow apparatus account.
- *Southern Pines FD* - Presented a Letter of Intent to request to replace Engine 813 a20 05 Ferrara HME with 75,639 miles. A Pierce Velocity Pumper, 1,500 GPM Engine will be purchased for \$967,119 with funds from the department. No funds will be requested from the capital escrow apparatus account.
- *Seven Lakes FD* - Presented a capital expenditure request to purchase a Ford F250XL 4x4 to replace the current Squad 63, a 2008 Ford F250 4x4 with 46,788 miles. The current Squad 63 will not be sold and will be repurposed. Seven Lakes is requesting a one-time withdrawal from their capital escrow account of \$65,000 to purchase the new squad vehicle.
- *Robbins FD* - Presented a capital expenditure request to purchase a Dodge 3500 4x4 to replace the current Squad 11, a 2004 Ford F350 4x4 with 84,000 miles. The current Squad 11 will not be sold and will be repurposed. Robbins is requesting a one-time withdrawal from their capital escrow account of \$81,614 to purchase the new squad vehicle.
- *Cypress Pointe FD* - Presented a letter of intent and capital expenditure

request to purchase two new engines; one will replace the current Engine 213, a 1991 Pierce Dash with 58,790 miles. The additional engine was previously approved as an addition to the funding formula and will be Engine 211 for Cypress Pointe, but they are just now purchasing the engine. Both engines will be 1,500 GPM Engines and priced at \$898,796 each for a total of \$1,797,592. A down payment will be made of \$400,000 with \$213,603 being department funds, \$10,000 from the sale of Engine 213 and \$186,367 from capital escrow account. The remaining balance of \$1,397,592 will be financed with Central Electric Membership Corporation for 10 years at 0% interest with an annual payment of \$139,760.

Upon motion made by Chairman Picerno, seconded by Commissioner Cook, the Board voted 5-0 to authorize the Chairman to sign the budget amendment for Seven Lakes Fire. The budget amendment is hereby incorporated as a part of these minutes by attachment as Appendix F.

- B. Planning - Fayetteville Area Metropolitan Planning Organization  
Planning Director Debra Ensminger requested the Board to consider whether Moore County would become a voting and dues-paying member of the Fayetteville Area Metropolitan Planning Organization (FAMPO). Upon motion made by Commissioner Von Canon, seconded by Commissioner Ritter, the Board voted 5-0 to become a voting member with FAMPO and pay the \$3,000 dues.
- C. Public Works - Generator Switchgear Rehab-Gregory Poole Service Contract-Water Pollution Control Plant  
Public Works Director Randy Gould requested the Board's approvals for upgrade of the generator switchgear at the Water Pollution Control Plant. Questions and discussion followed. Upon motion made by Commissioner Quis, seconded by Commissioner Von Canon, the Board voted 5-0 to approve the budget amendment in the amount of \$440,000 and authorize the Chairman to sign. Upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to approve the Sole Source for Gregory Poole Equipment Co. and authorize the Chairman to sign. Upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to award a service contract to Gregory Poole Equipment Co. for an amount not to exceed \$439,217.01 for the Generator Switchgear upgrade and authorize the Chairman to sign. The sole source form and budget amendment are hereby incorporated as a part of these minutes by attachment as Appendix G.
- D. Property Management - Contract Amendment # 1 - Amend Contract 2021-257 with Southern Environmental Solutions to Extend the Contract for Two Years  
Assistant Property Management Director Steven Perkins presented a request for amendment to the contract with Southern Environmental Solutions of the Carolinas. Commissioner Quis inquired about the tonnage amount for electronics and Mr. Perkins offered additional information. County Manager Wayne Vest noted that the contract would be the same amount per year, but the amendment would add two years. County Attorney Misty Leland explained that this contract would typically be done by fiscal year with the amount not to exceed per year noted, as that was the pre-audited amount. Chairman Picerno asked about

Southern Environmental Solutions' marketing of electronic material and Mr. Perkins explained that the electronics could be refurbished. **Upon motion made by Commissioner Quis, seconded by Commissioner Cook, the Board voted 5-0 to approve Contract Amendment No. 1 for Southern Environmental Solutions of the Carolinas, LLC to extend the term of the contract from June 30, 2024, to June 30, 2026, with the same amount of \$110,000 per County fiscal year.**

- E. Property Management - Contract Amendment #2 - Amend Contract 2022-052 with Hilco Transport to Extend the Contract for Two Years  
Assistant Property Management Director Steven Perkins presented a request for amendment to the contract with Hilco Transport. Discussion followed regarding tonnage, other companies providing the service, and rates. **Upon motion made by Chairman Picerno, seconded by Commissioner Ritter, the Board voted 5-0 to approve Contract Amendment No. 2 for Hilco Transport as presented.**
- F. Finance - American Rescue Plan Project Ordinances  
Finance Director Caroline Xiong presented a request for approval of capital project ordinance revisions relating to the American Rescue Plan, and she noted that one of the ordinances would be forwarded to a meeting of the East Moore Water District Board of Directors. Discussion followed regarding how the money would be used to fully utilize all ARP funds prior to established deadlines. **Upon motion made by Chairman Picerno, seconded by Commissioner Cook, the Board voted 5-0 to approve the Grant Project Ordinance for the County of Moore American Rescue Plan Act of 2021: Coronavirus State and Local Fiscal Recovery Funds Revision 4. Upon motion made by Chairman Picerno, seconded by Commissioner Cook, the Board voted 5-0 to approve MCPU ARP Capital Project Ordinance Revision 3. The ordinances are hereby incorporated as a part of these minutes by attachment as Appendix H.**
- G. Board of Commissioners - Review of Noise Ordinance  
Chairman Picerno shared a recent personal experience for which an amendment to the County's noise ordinance may have been useful and asked his fellow commissioners to review the ordinance and consider whether a timeframe should be added.

## 10. APPOINTMENTS

- A. Board of Commissioners - Appointment to the ABC Board  
Commissioner Cook recommended the appointment of Brad Halling to the ABC Board, and it was noted that Mr. Halling's appointment would conflict with statutes due to his operation of a distillery. Commissioner Cook withdrew his recommendation. **Upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to appoint Robert Bortins to the Moore County ABC Board to fill the unexpired term of Craig Goodnight through May 31, 2025.**

## 11. ADDITIONAL AGENDA

There were no additional agenda items.

**12. MANAGER'S REPORT**

County Manager Wayne Vest reminded everyone of a Solid Waste Task Force meeting scheduled for the following day.

**13. COMMISSIONERS' COMMENTS**

Commissioner Cook shared that he looked forward to upcoming Budget Task Force meetings scheduled in April.

Commissioner Quis shared from a recent CVB Board meeting that the CVB had done very well the past year and there were a lot of good things going on. He said Finance Director Caroline Xiong had done a great job keeping up with their budget and helping him with that, and he thanked her.

Commissioner Von Canon commented regarding a recent visit to the Guilford County animal center referenced during public comment and noted that it was bigger than Moore County's with more employees and a \$5.5 million budget. He shared his love for animals and dismay that anyone would indicate otherwise.

Commissioner Ritter congratulated the Robbins Library on its 30<sup>th</sup> anniversary and discussed it being a thriving community resource. He noted also that while at the recent anniversary celebration, citizens had inquired with him regarding how to better utilize the Davis Center in Robbins. He told his fellow commissioners that was something to think about.

Chairman Picerno apologized to the Hammonds (public commenters) regarding his impassioned response to their comments and said he would reach out to them. He noted that they did not get to see what County officials got to see.

Chairman Picerno shared information regarding the upcoming Unity Fest to be held at Union Pines High School the week following the U.S. Open.

Chairman Picerno commented regarding the upcoming Budget Task Force meetings and shared a story from his first experience with the County budget many years prior.

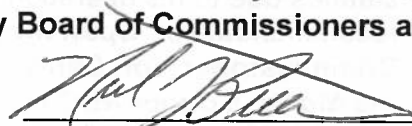
**14. CLOSED SESSION**

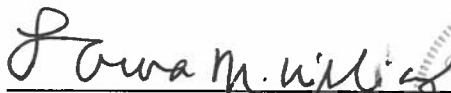
Upon motion made by Commissioner Quis, seconded by Commissioner Ritter, the Board voted 5-0 to enter into closed session pursuant to N.C.G.S. 143-318.11(a)(3) and (a)(6).

At approximately 7:20pm, upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to come out of closed session and seal the minutes. The Board reported no action.

**ADJOURNMENT**

There being no further business, upon motion made by Commissioner Von Canon, seconded by Commissioner Quis, the Board voted 5-0 to adjourn the March 19, 2024, Regular Meeting of the Moore County Board of Commissioners at 7:25pm.

  
 Nick Picerno, Chairman

  
 Laura M. Williams, Clerk to the Board




## APPENDIX A

**A RESOLUTION TO ESTABLISH THE REGULAR MEETING SCHEDULE FOR THE MOORE COUNTY BOARD OF COMMISSIONERS FOR FISCAL YEAR 2025**

**WHEREAS**, per N.C.G.S. 153A-40, the Moore County Board of Commissioners shall hold a regular meeting at least once a month and may hold more frequent regular meetings, and may by resolution fix the time and place of its regular meetings; and

**WHEREAS**, a regular meeting will be held the first Tuesday of every month at 10:30 a.m. and the third Tuesday of every month at 5:30 p.m., except that the first regular meeting in July and the second regular meeting in December will not be held, the first regular meeting in November will be held on the first Wednesday instead of the first Tuesday, and the first regular meeting in December will be held on the first Monday instead of the first Tuesday; and

**WHEREAS**, when necessary, meetings will begin one hour earlier for closed sessions to be held at 9:30 a.m. for the first regular monthly meeting or 4:30 p.m. for the second regular monthly meeting, and closed sessions may also be held at the end of the regular meeting, or at another time designated by the Chair or approved by the Board; and

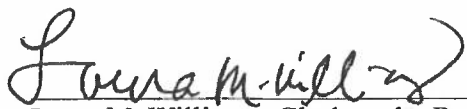
**WHEREAS**, all regular meetings will be held in the Commissioners Meeting Room on the second floor of the Historic Courthouse in Carthage, North Carolina. However, some meetings may need to be held remotely and if circumstances require a remote meeting, notice will be made to the public in ample time congruent with the law; and

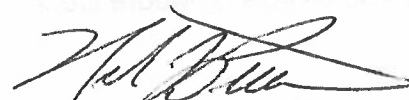
**WHEREAS**, in preparation for the meetings, unless otherwise announced, a pre-agenda meeting generally including the Chairman, one other commissioner, and staff will be held the Wednesday prior to each regular meeting at 9:30am via conference call to 910-947-4395, except that the pre-agenda meeting for the December regular meeting will be held on the Tuesday prior to the meeting and the pre-agenda meeting for the first January regular meeting will be held on the Thursday prior to the meeting due to holidays; and

**NOW THEREFORE BE IT RESOLVED** that the Moore County Board of Commissioners has hereby established the dates, times, and places of its regular meetings for Fiscal Year 2025.

**FURTHER BE IT RESOLVED** that a copy of this resolution be posted on the Courthouse bulletin board and a summary of it be published.

This the 19<sup>th</sup> day of March 2024.

  
Laura M. Williams, Clerk to the Board

  
Nick Picerno, Chairman



LAURA M. WILLIAMS  
CLERK



APPENDIX B

NICK PICERNO  
CHAIRMAN  
KURT COOK  
VICE CHAIRMAN  
JIM VON CANON  
JOHN RITTER  
FRANK QUIS

## COUNTY OF MOORE BOARD OF COMMISSIONERS

P.O. BOX 905 / ONE COURTHOUSE SQUARE  
CARTHAGE, NC 28327  
TELEPHONE: 910.947.6403

March 19, 2024

Mr. Pat Molamphy  
NC Board of Transportation  
402 Meyer Farm Dr.  
Southern Pines, NC 28387

Dear Mr. Molamphy,

The Moore County Board of Commissioners requests your support for and assistance with installation of up to three synchronized signal pedestrian crosswalks for the courthouse square area in Carthage. At the Board's Regular Meeting held today, March 19, 2024, the commissioners voted unanimously to submit this request.

Traffic has increased in the courthouse square area due to the growth of Moore County, the County's addition of a new parking lot to serve our staff and citizens, the addition of our new court facility, and the addition of new businesses including the most recent addition, The Buggy Factory by Southern Pines Brewing Co. We are excited about these new opportunities for our citizens and visitors, and we want to ensure they are safe as they do business in the courthouse square. Signal crosswalks would provide an additional measure of safety for pedestrians to navigate the courthouse square amidst the continuous traffic.

Thank you for your consideration of this request. We are happy to provide additional information as needed and look forward to seeing this safety measure implemented for our citizens and visitors of Moore County.

Sincerely,

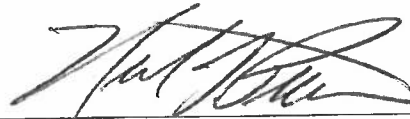
Nick Picerno, Chairman  
Moore County Board of Commissioners

**RESOLUTION AUTHORIZING AND APPROVING  
(CURRENT) RELEASES AND REFUNDS BY THE  
TAX ADMINISTRATOR**

**WHEREAS**, Gary E. Briggs, Moore County Tax Administrator, has certified a list comprised of various county taxes illegally levied and assessed, the amount certified as being in excess of the amount legally due by the taxpayer and therefore should be released or refunded in accordance with General Statute 105-381.

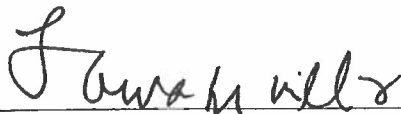
**BE IT RESOLVED** by the Board of Commissioners of Moore County that the taxpayers shown on said list of releases and refunds submitted by Gary E. Briggs, Tax Administrator, are hereby granted such tax release or refund of the county taxes shown and the County Finance Director is directed to make said refunds.

Adopted this the 19 day of March, 2024.



Nick Picerno, Chairman

ATTEST:



Laura M. Williams  
Clerk to the Board



**RESOLUTION AUTHORIZING AND APPROVING  
(DELINQUENT) RELEASES AND REFUNDS BY THE  
TAX ADMINISTRATOR**

**WHEREAS**, Gary E. Briggs, Moore County Tax Administrator, has certified a list comprised of delinquent taxes illegally due by the taxpayer and therefore should be released or refunded in accordance with General Statute 105-381.

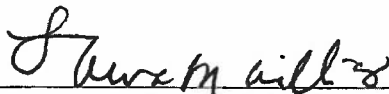
**BE IT RESOLVED** by the Board of Commissioners of Moore County that the taxpayers shown on said list of releases and refunds submitted by Gary E. Briggs, Tax Administrator, are hereby granted such tax release or refund of the county taxes shown and the County Finance Director is directed to make said refunds.

Adopted this the 19 day of March, 2024.



Nick Picerno, Chairman

ATTEST:



Laura M. Williams  
Clerk to the Board



# REAL ESTATE / PERSONAL PROPERTY

## RELEASES

OVER - \$100

February-24

| <u>BILL YEAR</u> | <u>BILL NUMBER</u> | <u>NAME</u>                      | <u>REASON</u>                              | <u>AMOUNT</u>     |
|------------------|--------------------|----------------------------------|--------------------------------------------|-------------------|
| 2023             | 89931              | D & S ELECTRICAL CONTRACTORS INC | PERSONAL PROPERTY LISTED IN ANOTHER STATE  | \$5,460.00        |
| 2023             | 1000892            | ETEO, TONYA ELIZABETH            | GAP - VEHICLE REGISTERED IN ANOTHER STATE  | \$391.87          |
| 2023             | 1002442            | HANRATTY, KYLE PATRICK           | MILITARY                                   | \$231.78          |
| 2023             | 1000461            | JENSEN, BRET LAMONT              | GAP - VEHICLE REGISTERED IN ANOTHER STATE  | \$169.63          |
| 2023             | 89729              | MARTINEZ, DANIEL RAY             | MILITARY                                   | \$156.29          |
| 2023             | 89009              | OATMAN, STEVEN LANGE             | PERSONAL PROPERTY LISTED IN ANOTHER COUNTY | \$1,217.05        |
| 2023             | 88054              | ROACH, BRENDON CARL              | PERSONAL PROPERTY LISTED IN ANOTHER COUNTY | \$119.55          |
| 2022             | 1000047            | SZABO-SMITH, CHRISTINA EVA       | MILITARY                                   | \$205.63          |
| <b>TOTAL</b>     |                    |                                  |                                            | <b>\$7,951.80</b> |

# VTS/REAL ESTATE/PERSONAL PROPERTY

## RELIEF - REFUNDS

OVER - \$100

February-24

177

| <u>Bill Year</u> | <u>Bill Number</u> | <u>Customer Name</u>           | <u>Reason</u> | <u>Refund Amount</u> |
|------------------|--------------------|--------------------------------|---------------|----------------------|
| 2023             | VTS - 0058741778   | BAILEY, JOYCE MCDONOUGH        | TAG SURRENDER | \$118.67             |
| 2022             | VTS - 0065154227   | BRIITT, ROBERTA KATHLEEN       | TAG SURRENDER | \$114.02             |
| 2023             | VTS - 0069125119   | CARTER, SAMANTHA KRISTINE      | MILITARY      | \$133.39             |
| 2022             | VTS - 0009151493   | CHAMBERS, TREATER              | TAG SURRENDER | \$169.19             |
| 2023             | VTS - 0075687832   | CHAMPAGNE, ROSE ANN            | TAG SURRENDER | \$224.10             |
| 2022             | VTS - 0054023188   | CROUCHER, DREW EUGENE          | TAG SURRENDER | \$258.76             |
| 2022             | VTS - 0074087913   | GOOKINS, AARON LLOYD           | TAG SURRENDER | \$328.75             |
| 2020             | VTS - 0057347252   | KIANPOUR, ERIC ALAN JR         | MILITARY      | \$309.38             |
| 2021             | VTS - 0057347252   | KIANPOUR, ERIC ALAN JR         | MILITARY      | \$276.13             |
| 2022             | VTS - 0057347252   | KIANPOUR, ERIC ALAN JR         | MILITARY      | \$250.77             |
| 2022             | VTS - 0064625522   | KIANPOUR, ERIC ALAN JR         | MILITARY      | \$213.31             |
| 2019             | VTS - 0051484047   | KIANPOUR, STACIE MAE           | MILITARY      | \$108.74             |
| 2022             | VTS - 0066909796   | KIM, SUN MOON                  | TAG SURRENDER | \$398.63             |
| 2022             | VTS - 0072931807   | LEFEBVRE, MARY JO & MICHAEL    | TAG SURRENDER | \$176.07             |
| 2022             | VTS - 0065805278   | LEFEBVRE, MICHAEL & MARY JO    | TAG SURRENDER | \$181.20             |
| 2022             | VTS - 0061309766   | MARBRY, DEBORAH ELLEN          | TAG SURRENDER | \$134.83             |
| 2022             | VTS - 0072719700   | MCGARRAH, ANTHONY RICHARD      | TAG SURRENDER | \$108.45             |
| 2023             | VTS - 0046243315   | MECKE, SAMANTHA ANN            | MILITARY      | \$123.87             |
| 2022             | VTS - 0052627477   | MICHAEL LEACH INSURANCE AGENCY | TAG SURRENDER | \$106.18             |
| 2023             | VTS - 0058718937   | MOREE, JENNY LANE              | TAG SURRENDER | \$212.01             |
| 2022             | VTS - 0065155083   | OMAHONEY, CON DESMOND          | TAG SURRENDER | \$114.88             |
| 2023             | VTS - 0050618465   | PEPPE, TIMOTHY & RJ            | TAG SURRENDER | \$208.17             |
| 2023             | VTS - 0074292821   | RUTLEDGE, PATRICIA ANN         | TAG SURRENDER | \$175.33             |
| 2022             | VTS - 0074145930   | SANCHEZ-ERAZO, KEILA MAYLIN    | TAG SURRENDER | \$121.93             |
| 2022             | VTS - 0062024288   | WADDELL, CHRISTOPHER LEE       | TAG SURRENDER | \$109.19             |

VTS/REAL ESTATE/PERSONAL PROPERTY

RELIEF - REFUNDS

OVER - \$100

February-24

| Bill Year | Bill Number      | Customer Name                | Reason        | Refund Amount |
|-----------|------------------|------------------------------|---------------|---------------|
| 2023      | VTS - 0063421922 | WALLACE, CARA & RONNIE       | TAG SURRENDER | \$105.96      |
| 2023      | VTS - 0074208176 | WHEATLEY, OLIVIA & ROBERT II | TAG SURRENDER | \$134.76      |
| 2023      | VTS - 0074141356 | WILLIAMS, JEREMY LEE         | TAG SURRENDER | \$122.55      |
| 2022      | VTS - 0060505721 | ZENQUIZ, ALEXANDER PINOTT    | MILITARY      | \$301.41      |
| TOTAL     |                  |                              |               | \$5,340.63    |

## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

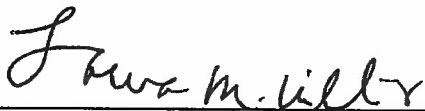
## DSS - Emergency Placement Fund Grant

|         |                |                          |   |        |        |
|---------|----------------|--------------------------|---|--------|--------|
| Revenue | 10033044 33070 | Emergency Placement Fund | - | 18,096 | 18,096 |
| Expense | 10038049 54170 | Emergency Placement Fund | - | 18,096 | 18,096 |

Approved this 19 day of March, 2024



Nick Picerno  
Moore County Board of Commissioners



Laura Williams  
Clerk to the Board



90004

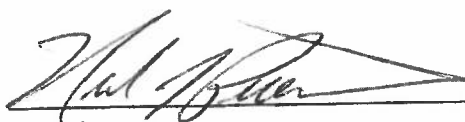
## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

## Property Management - Insurance Reimbursement

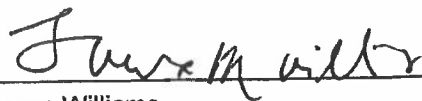
|         |                                   |         |        |         |
|---------|-----------------------------------|---------|--------|---------|
| Revenue | 10018000 36053 Insurance Proceeds | 65,595  | 21,975 | 87,570  |
| Expense | 10047087 54250 Accident Repairs   | 111,109 | 21,975 | 133,084 |

Approved this 19 day of March, 2024



Nick Picerno

Moore County Board of Commissioners



Laura Williams

Clerk to the Board



90006

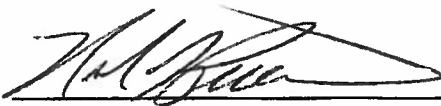
## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

## Sheriff - Seizure Funds and Digital Forensics Lab Fund

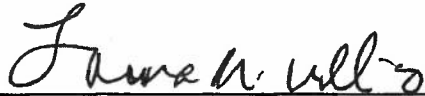
|         |                |                            |           |        |           |
|---------|----------------|----------------------------|-----------|--------|-----------|
| Revenue | 24032005 36080 | Justice Funds              | 276,101   | 562    | 276,663   |
| Expense | 24019505 53847 | Justice Funds              | 335,017   | 562    | 335,579   |
| Revenue | 24032005 36084 | Treasury Funds             | 91,059    | 1,189  | 92,248    |
| Expense | 24019505 53902 | Treasury Funds             | 134,408   | 1,189  | 135,597   |
| Revenue | 24033005 36075 | Drug Seizure Funds         | 1,216,074 | 34,542 | 1,250,616 |
| Expense | 24019505 53828 | Drug Seizure Funds         | 1,256,572 | 34,542 | 1,291,114 |
| Revenue | 24024005 30552 | Digital Forensics Lab Fund | 6,560     | 1,476  | 8,036     |
| Expense | 24019505 53981 | Digital Forensics Lab Fund | 6,560     | 1,476  | 8,036     |

Approved this 19 day of march, 2024



Nick Picerno

Moore County Board of Commissioners



Laura Williams

Clerk to the Board



90005

## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

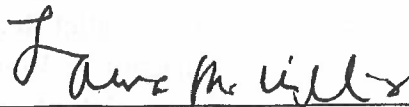
## Aging - Medicare Improvement for Patients and Providers Act (MIPPA) Grant

|         |                |                 |        |       |        |
|---------|----------------|-----------------|--------|-------|--------|
| Revenue | 24032024 36198 | MIPPA Grant DOI | 34,356 | 5,898 | 40,254 |
| Expense | 24030073 51200 | Salaries        | 19,737 | 5,478 | 25,215 |
| Expense | 24030073 51810 | FICA/Medicare   | 2,023  | 420   | 2,443  |

Approved this 19 day of March, 2024



Nick Picerno  
Moore County Board of Commissioners



Laura Williams  
Clerk to the Board



90178

**Moore County Board of Commissioners**  
**Land Use Plan Consistency Statement**  
**Conditional Use Rezoning Amendment Request**  
**Rural Agricultural Conditional Zoning (RA-CZ) –**  
**Pallet Recycling & Production Facility**

The Moore County Board of Commissioners finds that:

1. The rezoning amendment request is consistent with the following goals as listed in the 2013 Moore County Land Use Plan:

Goal 1: Preserve and Protect the Ambiance and Heritage of the County of Moore (inclusive of areas around the municipalities)

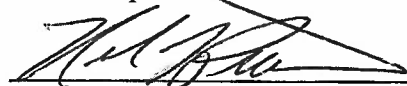
- Recommendation 1.7: Support and promote local businesses.
- Action 1.7.2 Encourage emerging markets that utilize local agricultural and manufactured products and enhance tourism and the service sector.
- Action 1.8.5: Support and promote infill development that will optimize the use of existing infrastructure.

Goal 3: Optimize the Uses of Land Within the County of Moore

- Recommendation 3.4: Encourage development in areas where the necessary infrastructure (roads, water, sewer, and schools) are available, planned, or most cost-efficiently be provided and extended to serve development.
- Action 3.4.1: Direct intensive land uses to areas that have existing or planned infrastructure.

2. The rezoning amendment request is reasonable and in the public interest due to the need of Pallet Recycling & Production Facilities in Moore County.

Therefore, The Moore County Board of Commissioners finds the Amendment Request to Rural Agricultural Conditional Zoning (RA-CZ) for a Pallet Recycling & Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, the total being approximately 28.729 acres, is **consistent** with the land use plan.



Nick Picerno, Chair

Moore County Board of Commissioners

3/19/2024  
Date



**Agenda Item: 6.A.**  
**Meeting Date: March 19, 2024**

**MEMORANDUM TO THE MOORE COUNTY BOARD OF COMMISSIONERS:**

**FROM:** Debra Ensminger, Planning Director  
**DATE:** 02/21/2024  
**SUBJECT:** Public Hearing for an Amendment to Previously Approved Rural Agricultural Conditional Rezoning (RA-CZ) for a Pallet Recycling and Production Facility  
**PRESENTER:** Debra Ensminger, Planning Director

**REQUEST:** A request to hold a Public Hearing for an amendment to previously approved – Rural Agricultural Conditional Rezoning (RA-CZ) for a Pallet Recycling and Production Facility, the total being approximately 28.729 acres, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, currently owned by Confrenella, LLC, per Deed Book 6058, Page 63, approved by the Board of County Commissioners on September 15, 2020. The amendment is to add 400 square feet to the office space. The amendment is considered a major modification due to an increase in the density, of the previously approved site plan.

Public notification consisted of publishing a legal notice in the local newspaper for two consecutive weeks, notification by mail to adjacent property owners, and placing public hearing signs on the property.

**BACKGROUND:** The Moore County Board of Commissioners approved the original request for a Conditional Rezoning from Rural Agricultural (RA) to Rural Agricultural Conditional Zoning (RA-CZ) for a Pallet Recycling and Production Facility on September 15, 2020.

The proposed amendment will not require any additional changes of the previous approval other than increasing the office space by 400 square feet.

**COMMUNITY MEETING**

A Community Meeting was conducted at 2344 NC Hwy 705 on January 16, 2024, from 3:00 PM -5:00 PM. Adjacent properties were notified by certified return receipt mail, sent on January 6, 2024. Please refer to the attached report for more details.

**CONDITIONAL ZONING (CZ)**

Conditional rezoning affords a degree of certainty in land use decisions not possible when rezoning to a conventional general district. Conditional Zoning Districts are established to provide for flexibility in the development of property while ensuring that the development is compatible with neighboring uses. The Board of Commissioners shall decide the application based on review criteria in accordance with Section 12.5.D of the Unified Development Ordinance. The review criteria under consideration, for the amendment to the previously

approved conditional rezoning, are for the increase in density of 400 sq feet for the office building. These criteria are:

1. Whether the proposed conditional rezoning advances the public health, safety or welfare;
2. Whether and the extent to which the proposed conditional rezoning is appropriate for its proposed location, and is consistent with the purposes, goals, objectives, and policies of the County's Adopted Comprehensive Land Use Plan;
3. Whether an approval of the conditional rezoning is reasonable and in the public interest;
4. Whether and the extent to which the concept plan associated with the conditional rezoning is consistent with this Ordinance; and
5. Any other factors as the Board of Commissioners may determine to be relevant.

### **ZONING DISTRICT COMPATIBILITY**

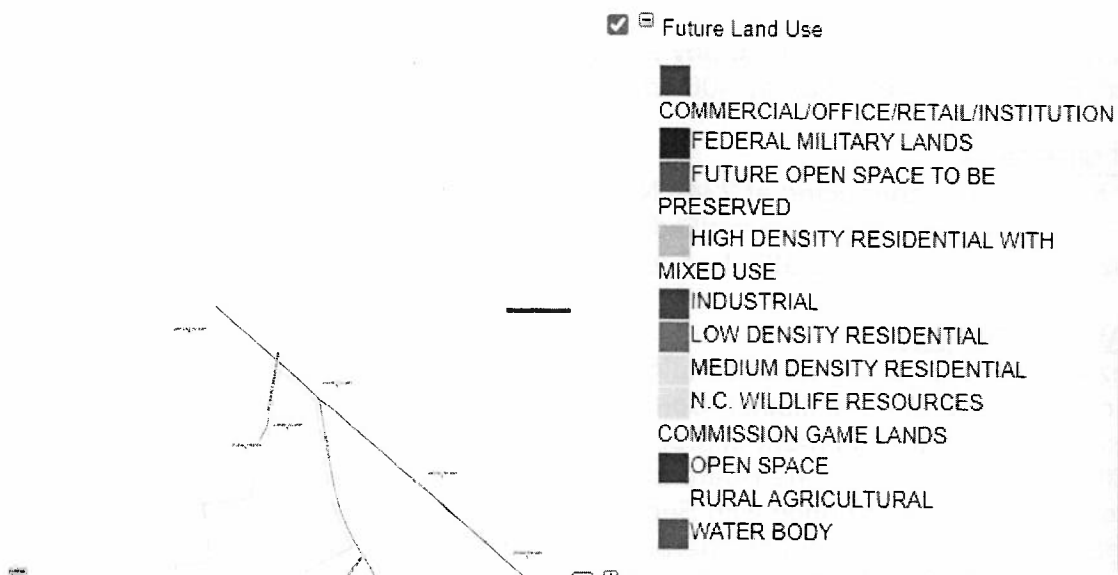
There have been no changes in zoning compatibility from the previously approved conditional zoning. Therefore, it is still considered to be consistent with the Rural Agricultural (RA) zoning district.

### **CONSISTENCY WITH THE 2013 MOORE COUNTY LAND USE PLAN**

The requested amendment to the previously approved Rural Agricultural Conditional Zoning (RA-CZ) for a Pallet Recycling & Production Facility is consistent with rural activities.

The amendment requested remains consistent with several goals as included in the attached Land Use Plan Consistency Statement. These support and promote local businesses, and encourage emerging markets that utilize local agricultural and manufactured products, and enhance tourism and the service sectors, and support and promote infill development that will optimize the use of existing infrastructure, while directing intensive land uses to areas that have existing or planned infrastructure.

### **MOORE COUNTY FUTURE LAND USE MAP**



**PLANNING BOARD RECOMMENDATION**

The Planning Board met on February 1, 2024, and voted 9-0. The requested, was consistent with the Land Use Plan Consistency Statement and recommended approval of the requested rezoning as proposed, 9-0.

**FINANCIAL IMPACT:** No financial impact to the County's FY 2023-2024 budget

**IMPLEMENTATION PLAN:** Hold a Public Hearing on March 19, 2024.

**RECOMMENDATION SUMMARY:** Staff recommend the Moore County Board of Commissioners make two separate motions:

**Motion #1:** Make a motion to adopt the attached Moore County Board of Commissioners Land Use Plan Consistency Statement (**Consistent** or **Inconsistent**) and authorize the Chairman to execute the document as required by North Carolina General Statute 160D-605.

**Motion #2:** Make a motion to **Approve** or **Deny** the amendment of the previously approved, September 15, 2020, Rural Agricultural Conditional Rezoning (RA-CZ) Pallet Recycling & Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, the total being approximately 28.729 acres.

**ATTACHMENTS:**

1. Pictures of Property and Adjacent Properties
2. Vicinity Map
3. Land Use Map
4. Zoning Map
5. Submitted Conditional Rezoning Application
6. Appointment of Agent
7. Submitted Site Plan Set
8. Submitted Site Plan Details
9. Community Meeting Report
10. Deed Book 3770, Page 106
11. Deed Book 3231, Page 287
12. Deed Book 5448, Page 85
13. Deed Book 6058, Page 63
14. Plat Cabinet 19, Slide 130
15. Board of Commissioners Land Use Plan Consistency Statement - Consistent/Inconsistent

View of subject property from NC Hwy 705



View of adjacent property -2332 NC Hwy 705



Southbound view of NC 705



Northbound view of NC Hwy 705

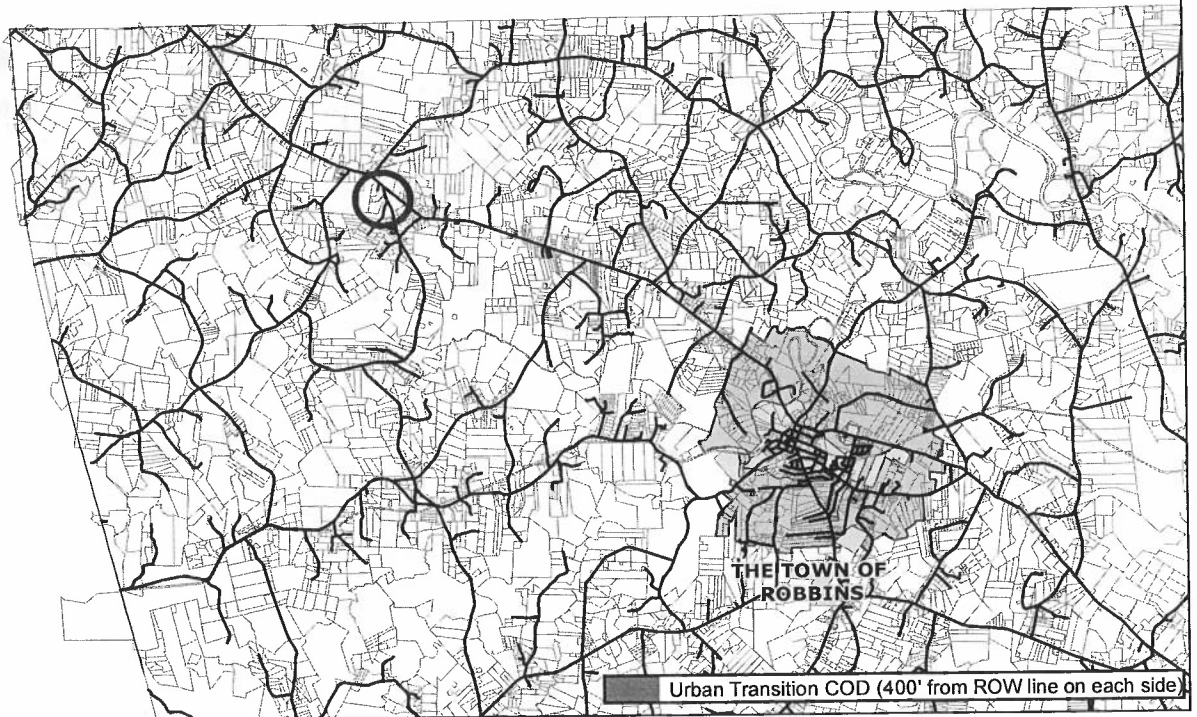


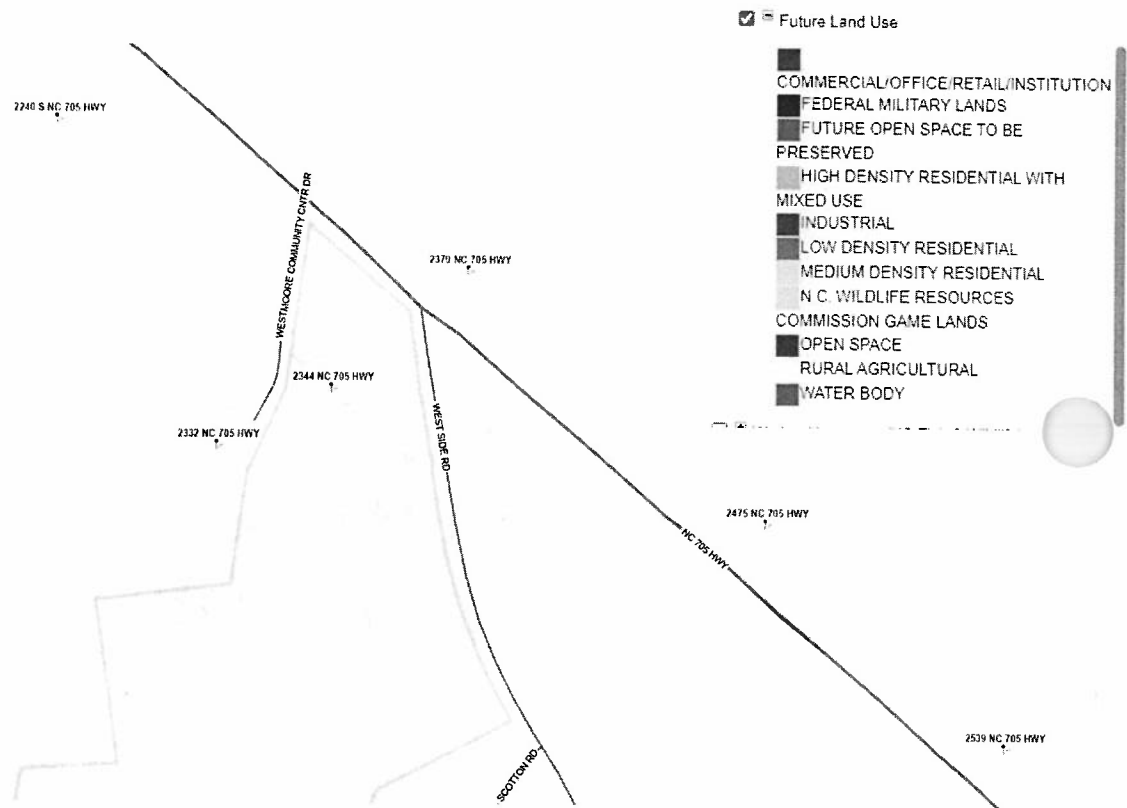
Southbound view West Side Road



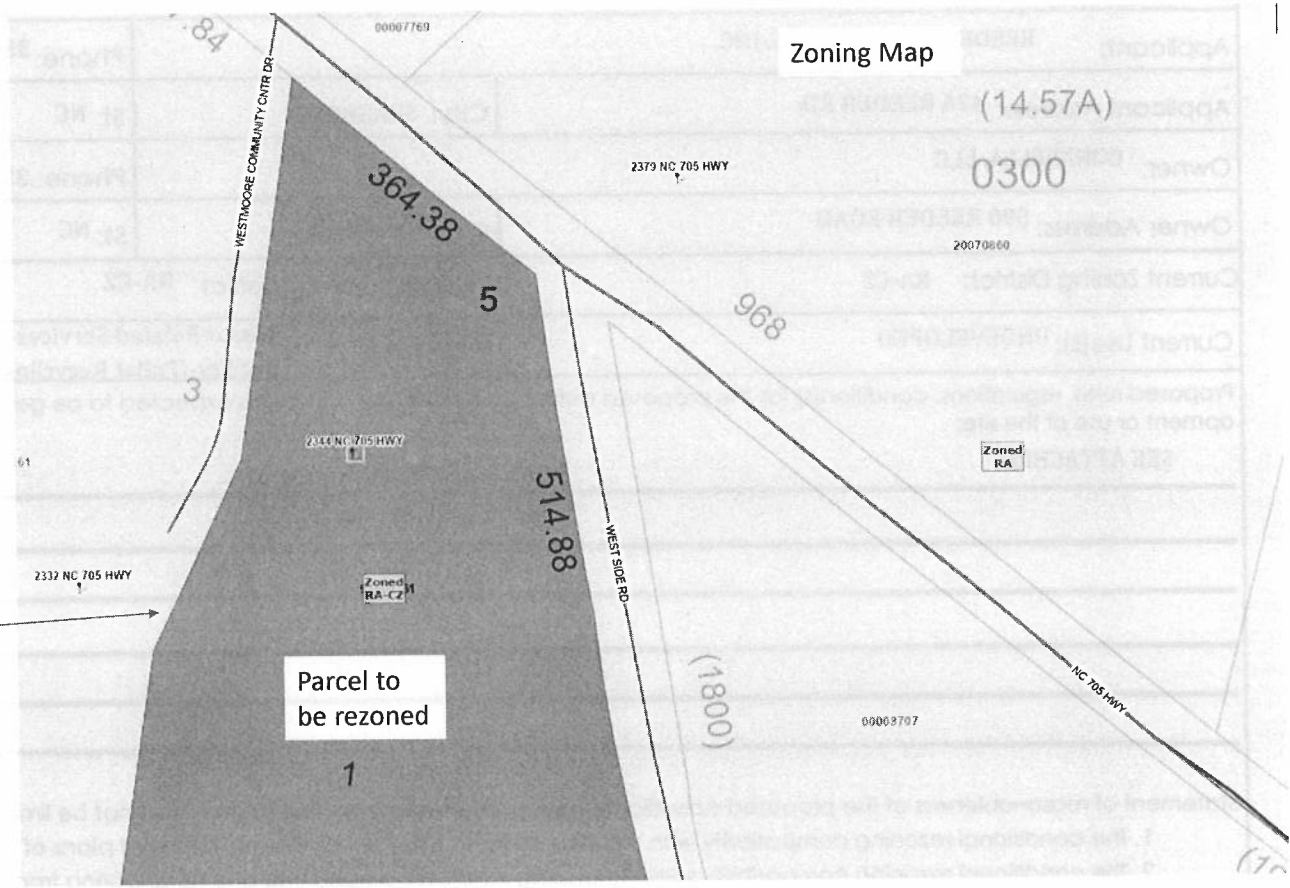
RANDOLPH  
COUNTY

MONTGOMERY  
COUNTY





- Aberdeen
- B-1
- B-1-CZ
- B-2
- B-2-CZ
- Cameron
- Candor
- Carthage
- Foxfire
- GC-SL
- GC-WL
- P-C
- Pinebluff
- Pinehurst
- PUD-CZ
- R-
- RA
- RA-2
- RA-20
- RA-2-CZ
- RA-40
- RA-5
- RA-CZ
- RA-USB
- RE
- R-MH
- Robbins
- Southern Pines
- Taylorstown
- Vass
- VB
- VB-CZ
- Whispering Pines





I (We), the undersigned, certify that all statements furnished in this application are true to the best of my (our) knowledge, and do hereby agree to follow all reasonable requests or information as designated by the County of Moore Zoning Administrator.

Neal Smith Engineering, Inc. Bryan C Welborn 12-14-23

~~Applicant/Owner Signature~~ (Authorized Agent)

Date

Applicant/Owner Signature

Date

Office Use Only:

PAR ID:

95000361

Received By

Date

12-14-23

## APPOINTMENT OF AGENT

Property Address: 2344 NC HWY 705  
Robbins, NC

CONFRELLA, LLC -  
Property Owner: Reeder Pallet Sales, Inc.  
476 Reeder Rd.  
Seagrove, NC 27341

Parcel # 95000361

The undersigned owner(s), Reeder Pallet Sales, Inc., hereby appoint(s) Neal Smith Engineering, Inc. as the exclusive agent for the purpose of making an application to Moore County for approval of the Conditional Zoning-Major Modification described in the Conditional Zoning application. The owner(s) hereby agree(s) that this agent has the authority to act for and on behalf of the owner(s) without limitations regarding all things directly or indirectly connected with or arising out of any application for Conditional Zoning approval under the Moore County Unified Development Ordinance.

This Appointment of Agent shall remain in effect until final resolution of the attached application.

Signed this 14th day of December, 2023.



\_\_\_\_\_  
Property Owner

\_\_\_\_\_  
Property Owner



\_\_\_\_\_  
Agent  
Neal Smith Engineering, Inc.

**Reeder Pallet**

476 Reeder Road  
Seagrove, NC 27341

www.reederpallet.com  
336-879-3095

December 7, 2023

Reeder Pallet Co is a small pallet recycler in northern Moore County. We began in 1989 and are currently operating in a small, 3,080 square foot facility situated on about three acres of land. Our business is the recycling of wooden pallets, primarily through the repair and remanufacturing of broken wooden pallets to a reusable condition. This process involves bringing wooden pallets to our facility, removing the broken components and replacing those parts with used lumber. Pallets that are not of a marketable condition are cut into component pieces to support the repair and remanufacturing process. All other wood waste is ground into mulch. We currently employ 20 individuals and manage our own small fleet of three tractor trailers that handle the procurement and delivery of our pallets.

The new facility we are planning will be a 19,200 square foot facility that will allow our business to grow and improve efficiency. The facility will be large enough to accommodate all of our process indoors and provide space for us to have flexibility in our workflow and in the markets we service. We currently handle 7,000 to 9,000 pallets weekly, and this facility is designed to comfortably double that, with the ability to grow beyond that production through remanufacturing pallets and recycled lumber.

We are seeking conditional rezoning for parcel 95000361 under UDO 8.39 – Debris Management Facilities. This designation allows for mulching facilities, sawmills and pallet recycling production. These properties will be the new site for our business operations and will be used in the production of recycled lumber, pallets and mulch. Further, we would like request that the period of expiration for the conditional zoning be extended from 24 months to 60 months to provide us greater flexibility in the implementation of our relocation.

Thank you,

Matthew Reeder  
Reeder Pallet

**Conditional Rezoning Application Questions:**

*Proposed rules, regulations, conditions for the proposed district that address the impacts expected to be generated by the development or use of the site:*

Our pallet facility will not negatively impact the surrounding properties in any environmentally harmful manner. Given the size of our current employment (20) and projected employment over the next decade (approximately 30 employees), it is unlikely that there will be a dramatic alteration of this property or neighboring properties, as it was formally a rest area along Highway 705 and had higher traffic and water usage in that capacity. Further, as a wooden pallet recycler, our business model is one of helping the environment.

The largest impact that I can foresee for our neighbors would be through noise. We operate a wood grinder to produce mulch out of our wood waste. Standing next to our grinder, the decibel level is 87.9. However, the closest neighbor we will have is the Westmoore Community Center, which will be approximately 330 feet from our facility and 550 feet from our grinder. I performed two measurements and at that distance, the decibel levels were 54.6 and 54.8. To mitigate any noise nuisance, we will maintain the natural screening already in place by the trees and make sure our facility is enclosed in trees as much as feasibly possible to dampen any noise. Our present design plans leave the existing screening on the south and west sides untouched and several hundred feet thick. The north side will have the Westmoore Community Center, our closest neighbor, with approximately 200 feet of untouched screening. Finally, the east wide of the proposed facility, facing West Side Drive, will have approximately 120 feet of existing trees for screening.

Lastly, our facility will be encircled by security fencing to protect our property from harm but also to prevent trespassing and danger to others.

*Statement of the reasonableness of the proposed conditional zoning. The statement shall include, but not be limited to the following:*

- 1. The conditional rezoning compatibility with the County Land Use Plan and other adopted plans of the County.*
- 2. The conditional rezoning compatibility with the existing land uses on abutting and neighboring tracts.*
- 3. The benefits and detriments of the conditional rezoning for the subject property, neighboring properties and the surrounding community.*

The conditional rezoning being sought for this property is consistent with the UDO by Moore County. Chapter 8, section 8.39 provides the framework for a Debris Management Facility within an RA zone. The Debris Management Facility allows for mulching, sawmill and pallet recycling on a RA parcel that has this conditional use added. As to the compatibility with the existing land uses on neighboring tracts, our current facility is also within an RA district that is quite rural and has some houses nearby. The parcel we are seeking rezoning on, 95000361, maintain this same characteristic of rural, wooded areas with some houses nearby. To the south of these parcels is 00990359, a parcel that we are not seeking conditional zoning on. This parcel will remain wooded and unchanged. To the east is 00008707, a 20-acre tract that is mostly wooded with one single family dwelling on the property. This home is approximately 1,400 feet from our proposed facility and will not be impacted. To the north, on the other side of Highway 705, is vacant property that is currently used for farmland. Finally, to the west is the Westmoore Community Center. As noted earlier, this facility will be our closest neighbor and noise will be the most likely detriment to their operations, although at the planned distance of 330 feet, the decibel level is consistent with a quiet office or rainfall. Thus, there is minimal detriment to our potential neighbors and the use of the land will be consistent with the setting Reeder Pallet has utilized for much of our 30+ years of operation.

As to the benefit of this conditional rezoning for the surrounding area, there would be the benefit of an established, growing local business. As noted previously, we currently employ 20 individuals, all but two living in the Robbins/Carthage area. As our business has grown and our need for relocation pressing in urgency, we have committed to maintaining our operations where our employees live and seeking to better the community that my family has lived in for at least the past four generations. Thus, without trying to sound too sappy, our goal is to provide benefit to our local area. We have strived for the past 34 years to be good neighbors, employers and citizens and that sentiment would extend to this new property as well.

If you will allow, let me pull away from answering the established questions that are presented and try to provide a glimpse of what this project looks like, the steps that we need to take to achieve it, and some of the issues that are currently unsettled surrounding this project.

As to what this overall project will look like. This has already been addressed a bit but let me attempt more detail in describing what Reeder Pallet will look like at this new facility. First, as you'll see from the attached drawings, we want the entire facility to be hidden from the road as much as possible and hope to be surrounded by trees. This new facility will comfortably house nine docks, an expanded repair line (where we repair broken, wooden pallets), a sortation station to enhance our pallet tracking, and an expanded board recycling operation. I will happily describe any of these separate functions if you desire to further understand my industry, but I understand that for this purpose it is probably an overabundance of information. Our facility will utilize a grinder for the disposal of our waste wood. There is a designated 80'x160' concrete pad for outdoor inventory storage, which will be lumber and pallets only. Although we do produce mulch from our wood waste, it is loaded into a trailer as it is being produced by the grinder and delivered to a mulching facility for further grinding and coloring. Thus, we do not store mulch at our current facility nor do we have plans to enter that market in the future. We currently have three trucks and approximately 60 trailers spotted throughout North and South Carolina. Our trucks typically make 2-3 trips each day, so there will be minimal truck traffic into this new facility. I foresee that as we grow we will potentially be adding a fourth truck within 5 years, but that is heavily dependent on the market. The greatest advantage of this facility will be the space to gain production efficiency. While we will most definitely grow; in employment, sales and sales volume, I do not project that our operations will double or triple in a short period of time. Rather, I see a very methodical growth of our business as we increase our productive capacity in this new space.

I hope this provides some greater insight into the scope of Reeder Pallet's plans for this property if the conditional rezoning is approved.

## APPOINTMENT OF AGENT

Property Address: 2344 NC HWY 705  
Robbins, NC

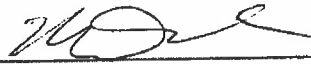
CONFRELLA, LLC -  
 Property Owner: Reeder Pallet Sales, Inc.  
476 Reeder Rd.  
Seagrove, NC 27341

Parcel # 95000361

The undersigned owner(s), Reeder Pallet Sales, Inc., hereby appoint(s) Neal Smith Engineering, Inc. as the exclusive agent for the purpose of making an application to Moore County for approval of the Conditional Zoning-Major Modification described in the Conditional Zoning application. The owner(s) hereby agree(s) that this agent has the authority to act for and on behalf of the owner(s) without limitations regarding all things directly or indirectly connected with or arising out of any application for Conditional Zoning approval under the Moore County Unified Development Ordinance.

This Appointment of Agent shall remain in effect until final resolution of the attached application.

Signed this 15 day of December, 2023.

  
 Property Owner

\_\_\_\_\_  
 Property Owner

STATE OF NORTH CAROLINA  
 COUNTY OF Randolph

I, Melinda R. Mabe, a Notary Public in and for said County and State, do hereby certify that Matthew Reeder, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 15 day of Dec, 2023



Melinda R. Mabe  
 Notary Public

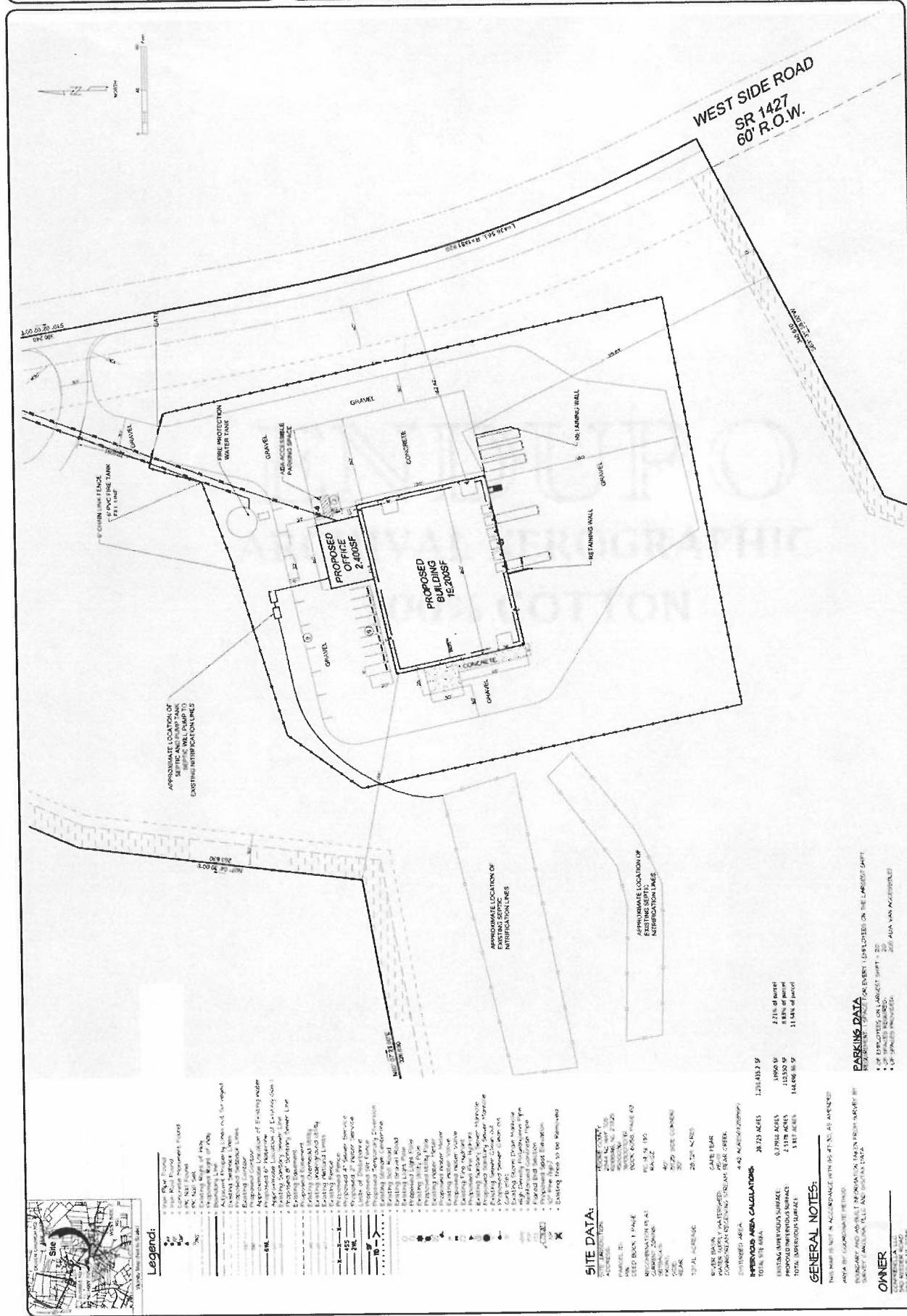
Melinda R. Mabe  
 Typed or Printed Name of Notary

My Commission Expires: 10-29-2028



### Legend:

- 1/4" = 1' Scale
- 1/8" = 1' Scale
- 1/16" = 1' Scale
- 1/32" = 1' Scale
- 1/64" = 1' Scale
- 1/128" = 1' Scale
- 1/256" = 1' Scale
- 1/512" = 1' Scale
- 1/1024" = 1' Scale
- 1/2048" = 1' Scale
- 1/4096" = 1' Scale
- 1/8192" = 1' Scale
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139 Purchase Avenue - Suite C  
Southern Pines, NC 28387  
Phone: (919) 695-8825  
Fax: (919) 695-8822  
www.sawcoengineering.com  
License No. C-1425



SEAL



PRELIMINARY

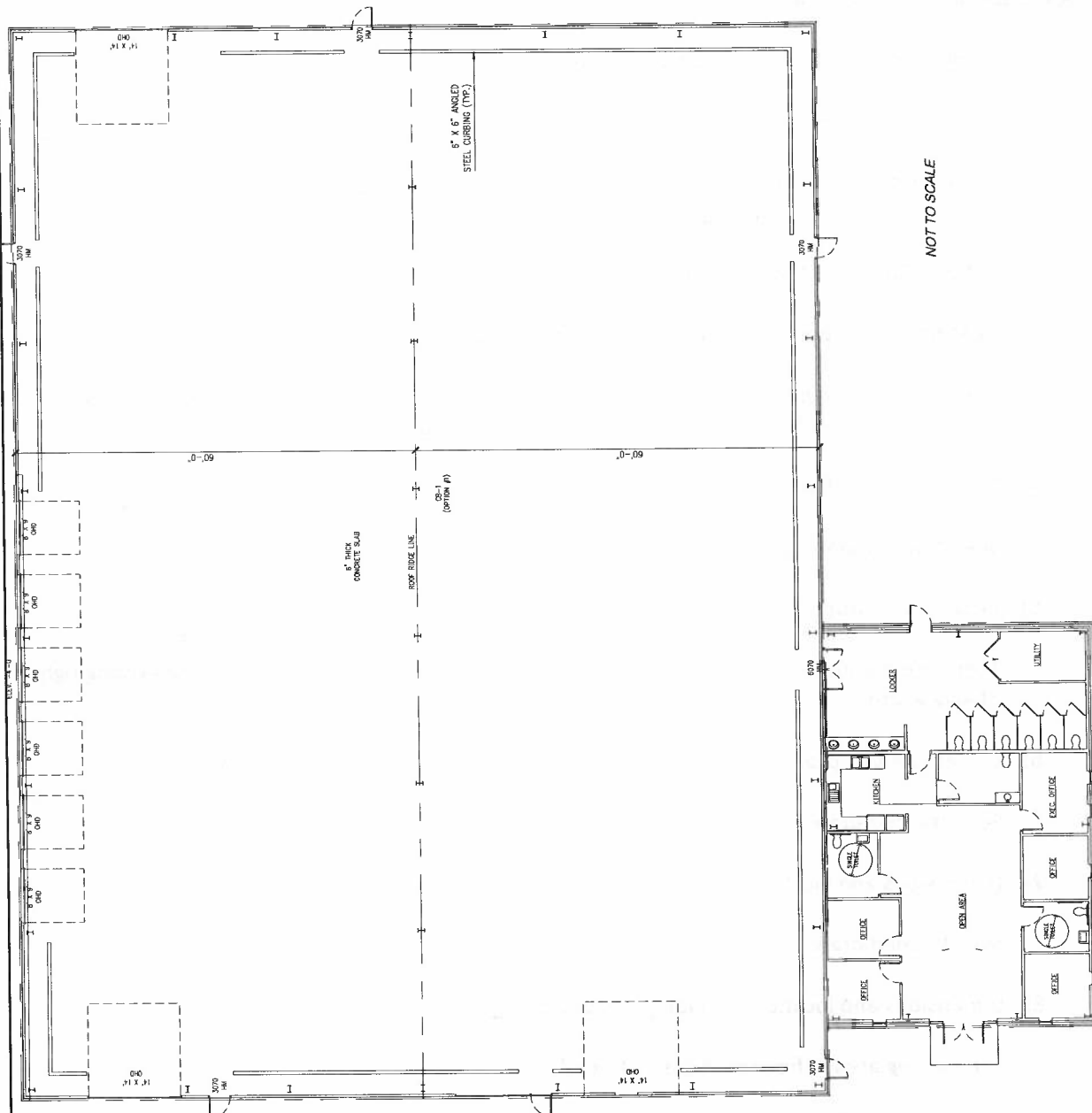
not use for  
construction

BCW

DATE: 12-12-23  
JOB NUMBER:

2311001  
DRAWING KEY:  
PSP-4

5



NOT TO SCALE

## Site Specific Development Plan

Chapter 4 Section 2 of the Moore County Unified Development Ordinance.

A site-specific development plan includes:

- 1) Dimension of property (front, side, and rear property lines)

See attached drawings

- 2) Dimensions and locations of any existing or proposed buildings and signs

Manufacturing facility – 160' x 120' (19,200 square feet)

Office – 60' x 40' (2,400 square feet)

- 3) Existing and proposed uses of building(s) and/or land

There is no existing use of the land. It is currently lying dormant. The proposed use of the facility is the manufacture of recycled lumber and wooden pallets.

- 4) Non-residential floor plans

See attached drawings.

- 5) Existing and proposed street right of ways and/or easements

There are no proposed right of ways or easements. See attached drawings for the existing right of way widths.

- 6) Current and/or proposed setbacks from property lines, easements, and ROWs

See attached drawings.

- 7) Dimensions and locations of driveway, parking lots, and parking spaces

See attached drawings.

- 8) Dimensions and location of loading and unloading areas.

The loading area in front of docks is 33'x80'.

There is an outdoor 40'x30' loading space.

- 9) Existing and proposed utilities

The septic system from the previous rest area is still on site and will be utilized. Additionally, there are two wells from the rest area that are still in place that are under consideration for use.

Public water will be available to the facility from Highway 705, which runs adjacent to the property. Finally, Randolph Electric will be providing the three-phase power necessary for our equipment, just as they are currently doing on our present site.

10) Non-residential screening plan

This property has trees on-site currently. We will not be removing any trees except for on the construction site. As such, the existing trees will remain in place for Type 3 screening. The screening area will be evaluated for compliance with the Type 3 screening requirements. supplemental plantings shall be provided for any insufficiencies noted.

11) Significant natural features including floodplain, wetlands, lakes, streams, etc.

Not applicable

12) Existing and proposed impervious surface percentages

Currently, there is approximately 33,950 square feet of asphalt in place from the previous rest area. Our proposal would add approximately 14,750 square feet of concrete in place, 21,600 square feet of facility/office and approximately 74,200 square feet of gravel, which will comprise the driveway both to and around the facility, plus parking lots.

There are 28.729 acres in the parcel under consideration, for a total of 1,251,435 square feet. The total impervious surface area equals 110,550 square feet for a total impervious surface area percentage of 11.56%. The maximum allowable impervious surface area percentage is 24%.

13) Location of any stormwater control devices, any stormwater control plans, and the name of the certifying engineer

Permanent stormwater controls are not applicable to the site. During construction there will be temporary sediment and erosion control measures in place to protect adjacent properties from any sediment offload or erosion.

14) Phasing plans

The most likely timeline for the relocation of our business, pending successful approval of this application, is to break ground in late spring 2024. Construction will require 6-9 months, which would allow the physical relocation to occur in the winter or early spring of 2025.

15) Any other information which the Administrator deems necessary as required per local, state, or federal law

None

**COMMUNITY MEETING REPORT**  
**Tuesday January 16, 2024, 3:00 p.m. – 5:00 p.m.**  
**Proposed Amendment to Pallet Recycling & Production Facility–**  
**2344 NC Hwy 705 Robbins, NC**

**Community Members Present:** None

**Applicant's Representative Present:** Matthew Reeder  
Bryan Welborn

**Planning Staff Present:** Danielle Orloff

The community meeting was opened at 3:00 pm. No adjacent property owners were in attendance. The meeting was attended only by the applicant, applicant's representative and planning staff.

List of those notified of the Community Meeting (certified mailings to adjacent properties):

|                         |                         |
|-------------------------|-------------------------|
| COMER, MARY RITTER (LE) | SHAWN & RAND CLINEDINST |
| COUNTY OF MOORE         |                         |
| LAMBETH, DORIS C        |                         |

Submitted by,

Danielle Orloff, CZO  
 Senior Planner  
 Moore County Planning and Inspections

.208

FOR REGISTRATION REGISTER OF DEEDS  
 Judy D. Martin  
 Moore County, NC  
 September 03, 2010 04:27:18 PM  
 Book 3770 Page 106-109  
 FEE: \$28.00  
 INSTRUMENT # 2010011659



INSTRUMENT # 2010011659

Prepared by: E. Burke Haywood, Special Deputy Attorney General, North Carolina Department of Transportation, Attorney General's Office, 1505 Mail Service Center, Raleigh, N.C. 27699-1505

Return to: NCDOT, Attn: Denise Amato, 1 South Wilmington St., Raleigh, N.C. 27601-1453

The hereinafter described property does not include the primary residence of the DEPARTMENT.

NORTH CAROLINA

**QUITCLAIM DEED**

MOORE COUNTY

THIS QUITCLAIM DEED made this the 17th day of June, 2010,  
 by and between the Department of Transportation, an agency of the State of North Carolina, 1546  
 Mail Service Center, Raleigh, NC 27611 (hereinafter "DEPARTMENT") and SANDHILLS  
 COMMUNITY COLLEGE, 3395 Airport Road, Pinehurst, NC 27260 (hereinafter "GRANTEE");

WITNESSETH:

WHEREAS, GRANTEE has requested that the DEPARTMENT convey to it a 11.927-acre  
 area which the DEPARTMENT deems surplus; and

WHEREAS by that resolution adopted June 3, 2010, the Board of Transportation, acting

upon request of GRANTEE, approved the conveyance of the property more particularly described below and authorized the DEPARTMENT to execute and deliver this instrument to the GRANTEE;

NOW, THEREFORE, the DEPARTMENT for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto GRANTEE, its successors and assigns, all of its right, title, claim or interest in and to that parcel of land lying and being in Moore County, North Carolina, and being described as follows:

Beginning at a P.K. nail (P.O.B.) at a point where the centerline of NC Highway 705 (Old Plank Road) intersects with the centerline of SR 1427 West Side Rd. and running thence the following courses and distances: With the center of SR 1427 West Side Rd. S07°36'03"E a distance of 536.49 feet to a P.K. nail in the center of SR 1427 West Side Rd.; thence S39°35'32"W, a distance of 620.71 feet to an iron pin; thence S82°35'09"W a distance of 411.14 feet to an iron pin; thence N07°24'28"W a distance of 383.99 feet to an iron pin; thence N82°35'32"E a distance of 326.98 feet to an iron pin; thence N09°35'32"E a distance of 263.55 feet to an iron pin; thence N25°55'18"E a distance of 215.05 feet to an iron pin; thence N09°35'32"E a distance of 429.25 feet to a P.K. nail in the center of NC Highway 705; thence S46°23'48"E a distance of 432.67 feet to the point and place of beginning.

This description has been drawn from survey entitled: "North Carolina Department of Transportation Division of Highways", prepared by Lex A. Kelly RLS dated June 29, 1995, and recorded in Plat Cabinet 5 Slide 943 of the Moore County Registry.

The above-described property was acquired by the DEPARTMENT by instrument recorded in Book 1104, Page 543, Moore County Registry.

This conveyance is made subject to any underground or aboveground utilities in existence at the time of this conveyance to the GRANTEE, and is subject to any recorded and/or unrecorded easements known and visible within the boundaries of the property conveyed hereby. In the event the GRANTEE should desire the utilities to be relocated or removed, the costs of such relocation

Page 3 of 4

removal shall be borne by the GRANTEE.

TO HAVE AND TO HOLD the above-described lands and premises together with all privileges and appurtenances thereunto belonging to the said GRANTEE, its successors and assigns, free and discharged from all right, title, claim or interest of the DEPARTMENT, and the DEPARTMENT makes no warranty, expressed or implied, as to title to the property hereinabove described.

IN WITNESS WHEREOF, the Department of Transportation has hereunto sets its hand and seal on the day and year first above written.

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

By:   
Virgil Pridemore  
Manager of Right of Way

ATTEST:   
SECRETARY TO THE BOARD OF  
TRANSPORTATION AND CUSTODIAN  
OF THE SEAL OF THE DEPARTMENT  
OF TRANSPORTATION

Approved as to form:

ROY COOPER  
Attorney General

By:   
Special Deputy Attorney General

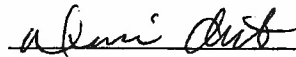
Page 4 of 4

NORTH CAROLINA

WAKE COUNTY

This the 17th day of June, 2010, personally appeared before me, Denise Amato, a Notary Public of said County and State, Tammy Denning, who being by me duly sworn, says that she knows the Seal of the Department of Transportation and is acquainted with Virgil Pridemore, who is Manager of Right of Way of the Division of Highways of said Department, and that she, Tammy Denning, is the Secretary to the Board of Transportation and Custodian of the Seal of the Department of Transportation, and saw said Manager of Right of Way sign the foregoing instrument, and that she, the said Secretary to the Board of Transportation and Custodian of the Seal of the Department of Transportation, affixed said seal to said instrument and signed her name in attestation of the execution thereof in the presence of said Manager of Right of Way.

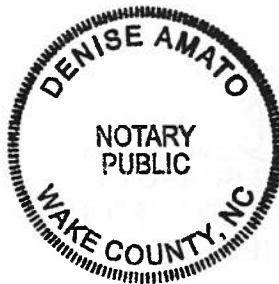
WITNESS my hand and Notarial Seal, the 17th day of June, 2010.



Denise Amato  
NOTARY PUBLIC

My Commission Expires: October 28, 2014

(Doc. #149409)



FOR REGISTRATION REGISTER OF DEEDS  
 Judy D. Martin  
 Moore County, NC  
 May 18, 2007 01:49:24 PM  
 Book 3231 Page 287-291  
 FEE: \$26.00  
 NC REVENUE STAMP: \$1.00  
 INSTRUMENT # 2007009472



INSTRUMENT # 2007009472

Excise Stamps \$

Recording Time, Book & Page

Drafted by John M. May, Attorney at Law  
 120 Applecross Road  
 Pinehurst, NC 28374  
 No Title Examination by drafting attorney

Brief Description for Index: Tracts 3 & 4, Craven Division

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS GENERAL WARRANTY DEED made this 15th day of May, 2007, by and between **Westmoore Agri-Civic Center Foundation, Inc., a North Carolina Non-Profit Corporation**, (hereafter "Grantor"), of 2355 N. Howard Mill Road, Robbins, NC 27325, and **Sandhills Community College, a community college organized under the laws of the State of North Carolina** (hereafter "Grantee"), of 3395 Airport Road, Pinehurst, NC 28374.

#### WITNESSETH:

The Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Sheffield Township, Moore County, North Carolina, and as more particularly described in attached Exhibit A.

Subject and together with utility easements, other easements and restrictive covenants that are enforceable against or a benefit to the property, if any, and to the lien for ad valorem property taxes for the current year to be prorated at closing.

Jinnet Smith

The property hereinabove described as Tract 3 was acquired by Grantor by instrument recorded in Book 1273, Page 0070, of the Moore County Registry. The property hereinabove described as Tract 4 was acquired by Grantor by instrument recorded in Book 1291, Page 330, and Book 1291, Page 332 of the Moore County Registry.

The above described property is being conveyed by the Grantor subject to the Grantor's right to use the dirt road currently running from a point from Jimmie and Rachel Smith's property across Tract 4, provided, however, the Grantee, at its option, shall have the right to relocate said road to another location on the Property on the condition that Grantee constructs a road of similar quality which will continue to provide access to West Side Road.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions noted herein.

The designations "Grantor" and "Grantee" as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals or if corporate has caused this instrument to be executed in its official capacity, the day and year first above written.

The remainder of this page intentionally left blank.

WESTMOORE AGRI-CIVIC CENTER FOUNDATION, INC.

By: Robert Holden (SEAL)  
Robert Holden  
Its: President

STATE OF NORTH CAROLINA

COUNTY OF MOORE

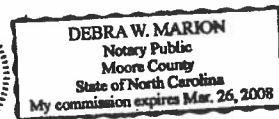
I, Debra W. Marion, a Notary Public of the County and State aforesaid, certify that Robert Holden, either being personally known to me or proven by satisfactory evidence (said evidence being NCDL), personally came before me this day and acknowledged that he the President of the WESTMOORE AGRI-CIVIC CENTER FOUNDATION, INC., a North Carolina Non-Profit corporation, and that he, as President, being authorized to do so and as the act of the corporation on behalf of said partnership, voluntarily executed the foregoing on behalf of said corporation and general (or limited) partnership for the purposes stated therein.

Witness my hand and official stamp or seal, this 15th day of May, 2007.

Date: May 15, 2007

Debra W. Marion  
Notary Public Debra W. Marion

My Commission Expires: March 26, 2008



## EXHIBIT "A"

Tract 3

All of that certain tract or parcel of land containing 39.398 acres and being Tract 3 of the division of Waldon Braxton Craven lands and shown on a map hereinafter referred to and bounded on the north and east by NC High 705 (Old Plank Road) and State Road No. 1427 (paved) and Tract 4 of the Craven division, on the south by Tract 4 of the Craven division and on the west by Tract 2 of the Craven division, particularly described as follows: BEGINNING at a P.K. nail at a point where the center of N.C. Highway 705 (Old Plank Road) intersects with the center of State Road No. 1427(paved) and running thence the following courses and distances with the center of S.R. No. 1427: South 20 deg. 17 min. East 502.55 feet; South 21 deg. 16 min. East 102.01 feet; South 24 deg 27 in. East 103.58 feet; South 28 deg. 53 min. East 102.61 feet; South 31 deg. 08 min. East 102.34 feet; center of said road and also the northernmost corner of Tract 4 of the Craven division; thence with the western line of Tract 4 of said division, South 53 deg. 19 min. West 370.00 feet to a new iron road; thence South 10 deg. 53 min. West 821.97 feet to a new iron rod; thence South 82 deg. 57 min. West 588.00 feet to a new iron rod; thence as the eastern line of Tract 2 of said Craven division, North 3 deg. 33 min. West 1,937.83 feet to a new iron rod; thence continuing with the eastern line of Tract 2 of said division, North 26 deg. 52 min. East 450.00 feet to the centerline of NC Highway 705; thence along the centerline of NC Highway 705 South 59° 07' East to the Beginning and containing 39.398 acres, more or less.

The above described parcel of land is part of a 135 acre tract of land conveyed to W.B. Craven by J.C. Jones and wife, Cornelia Jones, February 28, 1930, and duly recorded in Deed Book 108, Page 145 in the Office of the Register of Deeds for Moore County. Being the same property as that conveyed in Deed Book 759, page 139, of the Office of the Register of Deeds for Moore County.

The above described parcel of land is shown as Tract 3, on a map entitled "Craven-Survey-Division at Westmoore Sheffield Township, Moore County, North Carolina," dated February 14, 1989, prepared by Roger Clarence Cagle, RLS, said map being duly recorded in Plat Cabinet 4, Slide 167, in the Office of the Register of Deeds of Moore County.

For further reference, see Records Book 653, Page 035 in the Moore County Registry.

EXCEPTING THEREFROM, not conveyed herewith an 11.927 acre tract. Said tract was conveyed to the North Carolina Department of Transportation by instrument recorded in Book 1104, page 543, Moore County Registry.

EXHIBIT "A"  
(Continued)

Tract 4

A certain tract or parcel of land containing 30.383 acres and lying and being in Sheffield Township, Moore County, North Carolina, particularly described as follows:  
BEGINNING at a point in the center of State Road No. 1427 (paved) said point also being the easternmost corner of Tract 3 of the Weldon Braxton Craven Division as shown on a map hereinafter referred to and running as the center of said State Road South 38° 18' East 100.84 feet to a point in the center of said road the following courses and distances: south 38° 18' East 162.98 feet; South 38° 25' East 205.19 feet; South 36° 32' East 105.69 feet; South 32° 22' East 106.86 feet; South 27° 51' East 102.84 feet; South 23° 47' East 100.72 feet; South 20° 52' East 310.23 feet to a nail and cap in the center of said road; thence from the center of said road South 63° 28' west 973.00 feet to the center of an old road; thence South 63° 28' West 34.21 feet to a pine post and existing iron pipe; thence North 86° 17' West 748.32 feet to an axle and pine knot and stones (controlled corner); thence North 87° 20' West 647.46 feet to a cedar stake, stones (controlled corner); thence North 8° 36' West 193.40 feet to a new iron rod, a corner of Tract 2 (39.511 acres of the Weldon Braxton Craven Division); thence as the southern line of said Tract 2, North 82° 57' East 652.18 feet to a new iron rod, the southeastern corner of Tract 2 of the Craven Division and the southwestern corner of Tract 3 (39.398 acres) of said division; thence with the southern line of Tract 3 of said division, North 82° 57' East 588.00 feet to a new iron rod; thence North 10° 53' East 821.97 feet to a new iron rod; thence North 53° 19' East 370.00 feet to the Beginning, containing 30.383 acres, more or less.

The above described parcel of land is shown as Tract 4 on a map entitled "Craven - Survey - Division - at Westmore, Sheffield Township - Moore County, North Carolina", dated February 14, 1989, prepared by Roger Clarence Cagle, said map being duly recorded in Plat Cabinet 4, Slide 167, in the office of the Register of Deeds for Moore County.  
For title back see Deed at Book 678, Page 558, Moore County Registry.

For Registration Register of Deeds  
Judy D. Martin

Moore County, NC

Electronically Recorded

October 19, 2020 3:22:25 PM

Book: 5448 Page: 85 - 90 #Pages: 6

Fee: \$26.00 NC Rev Stamp: \$300.00

Instrument# 2020020288

Prepared by: *r mail to*  
John M. May, Esq.  
Robbins May & Rich LLP  
120 Applecross Road, Pinehurst, NC 28374  
No Title Exam By Drafting Attorney.

## NORTH CAROLINA LIMITED WARRANTY DEED

Excise Tax: \$300.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Brief description for the Index: 2344 NC Highway 705, Robbins

THIS DEED entered into as of this the 6<sup>th</sup> day of October, 2020, by and between

### Grantor

Sandhills Community College,  
A community college organized under the laws of  
the State of North Carolina  
3395 Airport Road  
Pinehurst, NC 28374

### Grantee

Reeder Pallet Sales, Inc., a North Carolina  
corporation  
435 Reeder Road  
Seagrove, NC 27341

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Moore County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

submitted electronically by "Ivey & Eggleston"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Moore County Register of Deeds.

Subject and together with utility easements, other easements and restrictive covenants that are enforceable against or a benefit to the property, if any, and to the lien for ad valorem property taxes for the current year to be prorated at closing.

The property hereinabove described was acquired by Grantor by instruments recorded in Book 3231, Page 287 and Book 3770, Page 106, both of the Moore County Registry, North Carolina.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

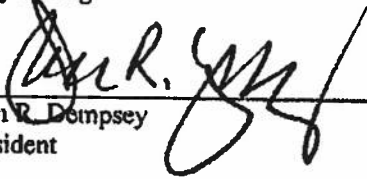
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions noted above.

[Signature Page to Follow]

IN WITNESS WHEREOF, this instrument is executed (a), if by individuals, by hereunto setting their hands under seal by adoption of the word "SEAL" appearing next to the individuals' names or signatures, (b), if by a corporation, by the duly authorized officers, directors or shareholders of the corporation on its behalf under seal by adoption of the facsimile seal printed hereon for such purpose or, if an impression seal appears hereon, by affixing such impression seal or by adoption of the word "SEAL" appearing next to the name of the corporation or the signatures of the officers, directors or shareholders, (c), if by a partnership, by the duly authorized partners of the partnership on its behalf under seal by adoption of the word "SEAL" appearing next to the name of the partnership or the signatures of the partners or (d), if by a limited liability company, by the duly authorized members or managers on its behalf under seal by adoption of the word "SEAL" appearing next to the name of the limited liability company or the signatures of the members or managers, on the day and year first above written.

Sandhills Community College

By:  (SEAL)  
 Printed Name: John R. Dempsey  
 Title: President

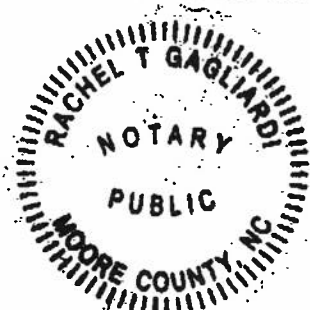
STATE OF North Carolina  
 COUNTY OF MOORE

I certify that the following person personally appeared before me this day and acknowledged to me that the following person voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

| Name            | Capacity  |
|-----------------|-----------|
| John R. Dempsey | President |

- ☒ I have personal knowledge of the identity of the principal;  
☐ I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a \_\_\_\_\_; or  
☐ A credible witness has sworn to the identity of the principal

Witness my hand and official stamp or seal on this the 6<sup>th</sup> day of October, 2020.



Rachel T. Gagliardi  
 Notary Public

Print notary name: Rachel T. Gagliardi  
 (notary name must be exactly as on notary seal)

My commission expires: 3/19/2021

[affix notary seal above, which must be fully legible]

## EXHIBIT "A"

PARCEL ONE:

All of that certain tract or parcel of land containing 39.398 acres and being Tract 3 of the division of Waldon Braxton Craven lands and shown on a map hereinafter referred to and bounded on the north and east by NC High 705 (Old Plank Road) and State Road No. 1427 (paved) and Tract 4 of the Craven division, on the south by Tract 4 of the Craven division and on the west by Tract 2 of the Craven division, particularly described as follows: BEGINNING at a P.K. nail at a point where the center of N.C. Highway 705 (Old Plank Road) intersects with the center of State Road No. 1427 (paved) and running thence the following courses and distances with the center of S.R. No. 1427: South 20 deg. 17 min. East 502.55 feet; South 21 deg. 16 min. East 102.01 feet; South 24 deg. 27 min. East 103.58 feet; South 28 deg. 53 min. East 102.61 feet; South 31 deg. 08 min. East 102.34 feet; center of said road and also the northernmost corner of Tract 4 of the Craven division; thence with the western line of Tract 4 of said division, South 53 deg. 19 min. West 370.00 feet to a new iron road; thence South 10 deg. 53 min. West 821.97 feet to a new iron rod; thence South 82 deg. 57 min. West 588.00 feet to a new iron rod; thence as the eastern line of Tract 2 of said Craven division, North 3 deg. 33 min. West 1,937.83 feet to a new iron rod; thence continuing with the eastern line of Tract 2 of said division, North 26 deg. 52 min. East 450.00 feet to the centerline of NC Highway 705; thence along the centerline of NC Highway 705 South 59° 07' East to the Beginning and containing 39.398 acres, more or less.

The above described parcel of land is part of a 135 acre tract of land conveyed to W.B. Craven by J.C. Jones and wife, Cornelia Jones, February 28, 1930, and duly recorded in Deed Book 108, Page 145 in the Office of the Register of Deeds for Moore County. Being the same property as that conveyed in Deed Book 759, page 139, of the Office of the Register of Deeds for Moore County.

The above described parcel of land is shown as Tract 3, on a map entitled "Craven-Survey-Division at Westmoore Sheffield Township, Moore County, North Carolina," dated February 14, 1989, prepared by Roger Clarence Cagle, RLS, said map being duly recorded in Plat Cabinet 4, Slide 167, in the Office of the Register of Deeds of Moore County.

For further reference, see Records Book 653, Page 035 in the Moore County Registry.

EXCEPTING THEREFROM, not conveyed herewith an 11.927 acre tract. Said tract was conveyed to the North Carolina Department of Transportation by instrument recorded in Book 1104, page 543, Moore County Registry.

EXHIBIT "A"  
(Continued)

PARCEL TWO:

A certain tract or parcel of land containing 30.383 acres and lying and being in Sheffield Township, Moore County, North Carolina, particularly described as follows: BEGINNING at a point in the center of State Road No. 1427 (paved) said point also being the easternmost corner of Tract 3 of the Weldon Braxton Craven Division as shown on a map hereinafter referred to and running as the center of said State Road South 38° 18' East 100.84 feet to a point in the center of said road the following courses and distances: south 38° 18' East 162.98 feet; South 38° 25' East 205.19 feet; South 36° 32' East 105.69 feet; South 32° 22' East 106.86 feet; South 27° 51' East 102.84 feet; South 23° 47' East 100.72 feet; South 20° 52' East 310.23 feet to a nail and cap in the center of said road; thence from the center of said road South 63° 28' west 973.00 feet to the center of an old road; thence South 63° 28' West 34.21 feet to a pine post and existing iron pipe; thence North 86° 17' West 748.32 feet to an axle and pine knot and stones (controlled corner); thence North 87° 20' West 647.46 feet to a cedar stake, stones (controlled corner); thence North 8° 36' West 193.40 feet to a new iron rod, a corner of Tract 2 (39.511 acres of the Weldon Braxton Craven Division); thence as the southern line of said Tract 2, North 82° 57' East 652.18 feet to a new iron rod, the southeastern corner of Tract 2 of the Craven Division and the southwestern corner of Tract 3 (39.398 acres) of said division; thence with the southern line of Tract 3 of said division, North 82° 57' East 588.00 feet to a new iron rod; thence North 10° 53' East 821.97 feet to a new iron rod; thence North 53° 19' East 370.00 feet to the Beginning, containing 30.383 acres, more or less.

The above described parcel of land is shown as Tract 4 on a map entitled "Craven - Survey - Division - at Westmore, Sheffield Township - Moore County, North Carolina", dated February 14, 1989, prepared by Roger Clarence Cagle, said map being duly recorded in Plat Cabinet 4, Slide 167, in the office of the Register of Deeds for Moore County.

For title back see Deed at Book 678, Page 558, Moore County Registry.

PARCEL ONE AND TWO are being conveyed by the Grantor subject to the Grantor's right to use the dirt road currently running from a point from Jimmie and Rachel Smith's property across Tract 4, provided, however, the Grantee, at its option, shall have the right to relocate said road to another location on the Property on the condition that Grantee constructs a road of similar quality which will continue to provide access to West Side Road.

EXHIBIT "A"  
(Continued)

PARCEL THREE:

Beginning at a P.K. nail (P.O.B.) at a point where the centerline of NC Highway 705 (Old Plank Road) intersects with the centerline of SR 1427 West Side Rd. and running thence the following courses and distances: With the center of SR 1427 West Side Rd. S07°36'03"E a distance of 536.49 feet to a P.K. nail in the center of SR 1427 West Side Rd.; thence S39°35'32"W, a distance of 620.71 feet to an iron pin; thence S82°35'09"W a distance of 411.14 feet to an iron pin; thence N07°24'28"W a distance of 383.99 feet to an iron pin; thence N82°35'32"E a distance of 326.98 feet to an iron pin; thence N09°35'32"E a distance of 263.55 feet to an iron pin; thence N25°55'18"E a distance of 215.05 feet to an iron pin; thence N09°35'32"E a distance of 429.25 feet to a P.K. nail in the center of NC Highway 705; thence S46°23'48"E a distance of 432.67 feet to the point and place of beginning.

For Registration Register of Deeds  
William Britton

Moore County, NC

Electronically Recorded

August 16, 2023 4:04:48 PM

Book: 6058 Page: 63 - 64 #Pages: 2

Fee: \$26.00 NC Rev Stamp: \$400.00

Instrument# 2023011108

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$400.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 769300702588; 769200790799 &  
769200794129

Mail after recording to: ~~Wilhoit Hatchel, LLP~~ Grantee: 590 Reeder Rd, Seagrove NC 27341

This instrument was prepared by: JCH/ays Wilhoit Hatchel, LLP, 100 Sunset Avenue, Asheboro, NC 27203

THIS DEED made this 16th day of August, 2023, by and between

**GRANTOR**

Reeder Pallet Sales, Inc., a North Carolina Corporation  
435 Reeder Road  
Seagrove, NC 27341

**GRANTEE**

Confrenella LLC, a North Carolina limited liability company  
590 Reeder Road  
Seagrove, NC 27341

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING ALL OF Tract 1 (consisting of 28.729 acres±), Tract 2 (consisting of 17.055 acres±), and Tract 3 (consisting of 13.334 acres±) as shown on a plat entitled "Survey For: Matthew Reeder" prepared by Survey Carolina, PLLC dated August 18, 2021 and recorded in Plat Cabinet 19, Slide 130, in the Office of the Register of Deeds of Moore County, North Carolina.

Submitted electronically by "Wilhoit Hatchel LLP"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Moore County Register of Deeds.

224

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 5448, Page 85, Moore County Registry.

A map showing the above-described property is recorded in Plat Cabinet 19, Page 130, and referenced within this instrument.

*In connection with the preparation of this instrument, Wilhoit Hatchel, LLP has not examined any public records, as they may pertain to the above-described premises, and does not certify title.*

Does the above described property include the primary residence (yes/no)? No

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

REEDER PALLET SALES, INC., a North Carolina Corporation

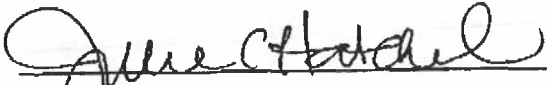
 (SEAL)  
Matthew Reeder, Secretary/Treasurer

State of North Carolina, Randolph COUNTY

I, the undersigned Notary Public of the County and State aforesaid, certify that Matthew Reeder personally came before me this day and acknowledged that he is the Secretary/Treasurer of REEDER PALLET SALES, INC., a North Carolina Corporation, and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this the 10th day of August, 2023.

My Commission Expires:

6-8-27

  
Notary Public

Print Notary Name: Julie C. Hatchel

Julie C. Hatchel  
Notary Public  
Randolph County, NC

## Notes:

1. No NCGS Monuments found within 2000' of property.
2. This project is not located within a special flood hazard area.
3. Area calculated by coordinate geometry.
4. All lines surveyed by Survey Carolina, PLLC are indicated by bold lines. All lines not surveyed by Survey Carolina, PLLC are indicated by dashed lines.
5. No attempt was made by this survey to locate all underground utilities nor any other easements that would be revealed by a title search.
6. Watershed: WS-IIIIP
7. Zoning: RA
8. Tax PIN: 769300702588; Tax PIN: 769200790799; Tax PIN: 769200794129;

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING   | DELTA ANGLE  |
|-------|--------|------------|--------------|-----------------|--------------|
| 1     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 2     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 3     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 4     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 5     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 6     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 7     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 8     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 9     | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 10    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 11    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 12    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 13    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 14    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |
| 15    | 171.21 | 124.95     | 124.95       | S 17° 29' 52" E | 110° 00' 00" |

## Certificate of Exemption

I hereby certify that the division of property shown and described hereon is exempt from the Moore County Subdivision Ordinance by definition and/or ordinance.

Date: 10-15-21 Subdivision Administrator: Betty J. J. J.

Approval of this exempt subdivision plot constitutes compliance with North Carolina General Statute 153A-335 only. Further development of the parcels shown subsequent to the date of this plat shall be subject to all applicable Federal, State and local laws, statutes, ordinances and/or codes.

## Review Officer Certification

I, Betty J. J., Review Officer of Moore County, North Carolina, certify that the map or plat which this certification is affixed meets all statutory requirements for recording.

## Voluntary Agricultural Proximity Statement

These parcels are located near an area that is presently used for agricultural purposes. Normal agricultural operations may conflict with residential land use. NC Law (General Statutes Section 106-701) provides some protection for existing agricultural operations against nuisance laws.

PLAT CABINET 19 SLIDE 130

FOR REGISTRATION REGISTER OF DEEDS  
Judy D. Harlin, NC  
October 15, 2021 09:04:07 PM  
Book 19 Page 130-130  
FEE: \$21.00  
INSTRUMENT # 2021022804

Doris C. Lambeth  
DB 653 Pg. 30

Yolanda F. Scotton  
DB 1635 Pg. 325

Terrace Owen Ross  
Miriam Eileen Ross  
DB 1727 Pg. 256



I, Dan W. Tanner II, Professional Land Surveyor, certify:

In accordance with NC General Statute 47-30(f)(11d) That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exemption or exception to the definition of subdivision.

I, Dan W. Tanner II, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in:

Book 5448, page 85;

that the boundaries not surveyed are clearly indicated as drawn from information found in Book 5448, page 85; that the ratio of precision or positional accuracy as calculated is 1:10000+; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 18th day of August, A.D., 2021.

Professional Land Surveyor L-4787

I, Dan W. Tanner II, certify that this map was drawn under my supervision from an actual GPS/ GNSS survey made under my supervision and the following information was used to perform the survey:

- (1) Class of survey: Class A
- (2) Positional accuracy: <0.10'
- (3) Type of GNSS field procedure: Real-Time Kinematic Networks
- (4) Dates of survey: July 27, 2021
- (5) Datum/Epoch: NAD83(2011) / 2010.00
- (6) Published/Fixed-control use: North Carolina Real Time Network
- (7) Geoid model: Geoid 12A
- (8) Combined grid factor(s): 0.99986355
- (9) GPS/GNSS Scale Point: N:631,011.32 E:1,797,654.82 Z:551.66
- (10) Units: US Survey Feet

Survey For:

**Matthew Reeder**

Sheffield Township

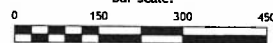
North Carolina

Deed Book: 5448 Pg: 85

Plat Cabinet: 4 Slide: 167

Scale: 1" = 150 US Survey Feet

Bar Scale:



**SURVEY CAROLINA, PLLC**

154 S. Fayetteville St., Suite B, Asheville, NC 27203

Phone Number: 336 625-8000

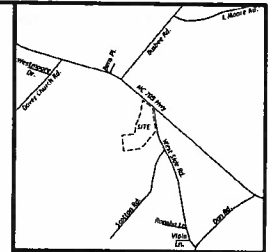
Email: mail@surveycarolina.com

Firm #: P-1110

Dan W. Tanner II L-4787

© 2021 Survey Carolina, PLLC

Job #: 13029



Location Map

(Not to Scale)

- Hardwood Tree
- Evergreen Tree
- Stone
- R/W - Right of Way Monument
- R/S - Railroad Spike
- NR - New Iron Road
- NR - New Iron Pipe
- NCGS Monument
- EN - Existing Nail
- EN - Existing Iron Road
- EN - Existing Iron Pipe
- Existing Concrete Monument
- Bench Mark
- Computed Point / Point, Not Set
- Well
- Catch Basin
- Storm Sewer Manhole
- Junction Box
- Drop Inlet
- Irrigation Control Valve
- Back Flow Preventer
- Water Valve
- Water Manhole
- Water Meter
- Utility Pole
- Telephone Pedestal
- Telephone Pole
- Transformer
- Communications Manhole
- SS - Manhole
- SS - Sanitary Sewer
- SS - Cleanout
- UG Power Box
- PP
- Power Pole
- Light Pole
- Gas Pole
- Gas Valve
- Guy Wire
- Gas Manhole
- Gas Meter
- Fire Hydrant
- Electric Meter
- Electric Manhole

Property Line

Composed Property Line

Right of Way Line

Easement Line

Tie Lines

Setback Lines

Overhead Utility Line

Gas Line

Sanitary Sewer Line

Storm Sewer Line

Water Line

Fence

Overhead Power Line

Underground Electric Line

Underground Canion, Line

## Tract 1

28.729 Acres Total

11.956 Acres From DB 5448 Pg. 90 Parcel Three  
16.774 Acres From DB 5448 Pg. 88 Parcel One

## Tract 3

13.334 Acres

11.379 Acres Clear of R/W

A Portion of DB 5448 Pg. 89

Parcel Two

## Tract 2

17.055 Acres

16.976 Acres Clear of R/W

A Portion of DB 5448 Pg. 89

Parcel Two

Owners:

Reeder Pallet Sales, INC

435 Reeder Road

Seagrove, NC 27341

Dr. Jimmie H. Smith Jr.

DB 4159 Pg. 264

Inside of Tree Post

Total Dist 972.48

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

174' NR Up 4'

Moore County Board of Commissioners  
Land Use Plan Consistency Statement  
**Conditional Use Rezoning Amendment Request**  
**Rural Agricultural Conditional Zoning (RA-CZ) –**  
**Pallet Recycling & Production Facility**

The Moore County Board of Commissioners finds that:

1. The rezoning amendment request is consistent with the following goals as listed in the 2013 Moore County Land Use Plan:

Goal 1: Preserve and Protect the Ambiance and Heritage of the County of Moore (inclusive of areas around the municipalities)

- Recommendation 1.7: Support and promote local businesses.
- Action 1.7.2 Encourage emerging markets that utilize local agricultural and manufactured products and enhance tourism and the service sector.
- Action 1.8.5: Support and promote infill development that will optimize the use of existing infrastructure.

Goal 3: Optimize the Uses of Land Within the County of Moore

- Recommendation 3.4: Encourage development in areas where the necessary infrastructure (roads, water, sewer, and schools) are available, planned, or most cost-efficiently be provided and extended to serve development.
- Action 3.4.1: Direct intensive land uses to areas that have existing or planned infrastructure.

2. The rezoning amendment request is reasonable and in the public interest due to the need of Pallet Recycling & Production Facilities in Moore County.

Therefore, The Moore County Board of Commissioners finds the Amendment Request to Rural Agricultural Conditional Zoning (RA-CZ) for a Pallet Recycling & Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, the total being approximately 28.729 acres, is **consistent** with the land use plan.

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Nick Picerno, Chair  
 Moore County Board of Commissioners

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Date

Moore County Board of Commissioners  
Land Use Plan Consistency Statement  
 Conditional Use Rezoning Amendment Request  
 Rural Agricultural Conditional Zoning (RA-CZ) –  
 Pallet Recycling & Production Facility

The Moore County Board of Commissioners finds that:

1. The rezoning amendment request is not consistent with the following goals as listed in the 2013 Moore County Land Use Plan:

Goal 1: Preserve and Protect the Ambiance and Heritage of the County of Moore (inclusive of areas around the municipalities)

- Recommendation 1.7: Support and promote local businesses.
- Action 1.7.2 Encourage emerging markets that utilize local agricultural and manufactured products and enhance tourism and the service sector.
- Action 1.8.5: Support and promote infill development that will optimize the use of existing infrastructure.

Goal 3: Optimize the Uses of Land Within the County of Moore

- Recommendation 3.4 Encourage development in areas where the necessary infrastructure (roads, water, sewer, and schools) are available, planned, or most cost-efficiently be provided and extended to serve development.
- Action 3.4.1 Direct intensive land uses to areas that have existing or planned infrastructure.

2. The proposed rezoning amendment is not reasonable and not in the public interest because the proposed rezoning amendment will have an unreasonable impact on the surrounding community.

Therefore, The Moore County Board of Commissioners finds the Amendment Request to Rural Agricultural Conditional Zoning (RA-CZ) for a Pallet Recycling & Production Facility, located at 2344 NC Hwy 705 and adjacent to West Side Road, Robbins, the total being approximately 28.729 acres, is **inconsistent** with the land use plan.

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Nick Picerno, Chair  
 Moore County Board of Commissioners

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Date

## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

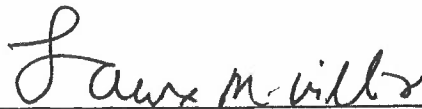
## Fund 215 Fire Commission - Seven Lakes Fire Department

|         |                |                       |         |        |         |
|---------|----------------|-----------------------|---------|--------|---------|
| Revenue | 21519000 32950 | Appropriated Fund Bal | 765,845 | 63,963 | 829,808 |
| Expense | 21555500 56034 | Seven Lakes CY Tax    | 337,118 | 63,963 | 401,081 |

Approved this 19 day of March, 2024



Nick Picerno  
Moore County Board of Commissioners



Laura Williams  
Clerk to the Board



90031

# Sole Source Justification Form

02/06/2024 1:50 PM (EST)

APPENDIX G

## Sole Source Justification Form

(For items equal to or greater than \$30,000.00)

Vendor: 452  
Item: Caterpillar Paralleling Switchgear  
Estimated expenditure for the Above Item: 439217.01

CHECK ALL ENTRIES BELOW THAT APPLY TO THE PROPOSED PURCHASE. ATTACH A MEMO CONTAINING JUSTIFICATION AND SUPPORT DOCUMENTATION.

### Memo Attachment

 Caterpillar Sole Source Notification - CAT SWGR.docx

### Steps

- 3. This is the only known item or service that will meet the specialized needs of this department or perform the intended function.
- 1. Sole source us for the original manufacturer or provider, there are no area distributors.

The undersigned requests that competitive procurement be waived and that the vendor identified as the supplier of the material or service described in this sole source justification be authorized as a sole source for the material or service.

Form Preparer Email: sring@moorecountync.gov

Form Preparer Name: Sam Ring

Form Preparer Signature:



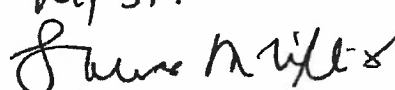
Date Form Submitted: 02/06/2024

Department: Public Works

Department Head's Email: rgould@moorecountync.gov



Nick Picerno, Chairman  
3/19/2024

Attest:  


## Fiscal Year 2023/2024

| Budget Line Item<br>Number | Budgeted<br>Amount | Increase/<br>(Decrease) | Revised<br>Budget |
|----------------------------|--------------------|-------------------------|-------------------|
|----------------------------|--------------------|-------------------------|-------------------|

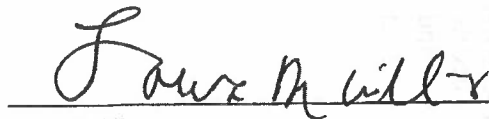
## Water Pollution Control Plant - Appropriated Retained Earnings

|         |                |                       |           |         |           |
|---------|----------------|-----------------------|-----------|---------|-----------|
| Revenue | 60019000 36002 | App Retained Earnings | 7,799,994 | 440,000 | 8,239,994 |
| Expense | 60040055 59979 | Generator Switchgear  | -         | 440,000 | 440,000   |

Approved this 19 day of March, 2024



Nick Picerno  
Moore County Board of Commissioners



Laura Williams  
Clerk to the Board



90001

**County of Moore**  
**Grant Project Ordinance for the County of Moore American Rescue Plan Act of 2021:**  
**Coronavirus State and Local Fiscal Recovery Funds (Fund 241) Revision 4**

Journal 9027631  
231

**BE IT ORDAINED** by the Board of Commissioners of the County of Moore, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLFRF). The County of Moore has received the first tranche in the amount of \$9,797,378.50 of CSLFRF funds. The total allocation is \$19,594,757, with the remainder to be distributed to the county within 12 months. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support the COVID-19 public health and economic response by addressing COVID-19 and its impact on public health as well as addressing economic harms to households, small businesses, nonprofits, impacted industries, and the public sector;
2. Replace lost public sector revenue, using this funding to provide government services up to the amount of revenue loss due to the pandemic;
3. Provide premium pay for eligible workers performing essential work, offering additional support to those who have and will bear the greatest health risks because of their service in critical sectors; and,
4. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand affordable access to broadband internet.

APPENDIX H

**Section 2:** The following amounts are appropriated for the project and authorized for expenditure:

| Internal Project Code | Project Description                                                                                                 | GL Account          | Expenditure Category (EC) | Cost Object         | Current Appropriation of CSLFRF Funds | Appropriation of Other Monies (Specify revenue source) | Increase/Decrease Appropriation of CSLFRF Funds | Revised Appropriation of CSLFRF Funds |
|-----------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|---------------------|---------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------|
| 0001                  | Broadband                                                                                                           | 241120BB 56319      | 5.21                      | Infrastructure      | \$ 550,000                            | \$ -                                                   | \$ -                                            | \$ 550,000                            |
|                       | MCPU Projects                                                                                                       |                     |                           |                     | \$ -                                  | \$ -                                                   | \$ -                                            | \$ -                                  |
|                       | Transfer to MCPU ARP Capital Project (0002.B & 0002.C)                                                              | 24112056 59803      | 5.1.1, 5.13 & 5.18        | Infrastructure      | \$ 7,869,757                          | \$ -                                                   | \$ (7,869,757)                                  | \$ -                                  |
| 0002                  | Transfer to IMWD ARP Capital Project (0002.A)                                                                       | 24112056 59804      |                           |                     | \$ 1,175,000                          | \$ -                                                   | \$ (1,028,430)                                  | \$ 146,570                            |
|                       | Transfer to MCPU ARP Workforce Expansion Reimbursement (0002.D)                                                     | 24112056 59803 WFER | 3.2                       | Salaries & Benefits | \$ -                                  | \$ -                                                   | \$ 7,869,757                                    | \$ 7,869,757                          |
|                       | Transfer to IMWD ARP Workforce Expansion Reimbursement (0002.D)                                                     | 24112056 59804 WFER |                           |                     | \$ -                                  | \$ -                                                   | \$ 1,028,430                                    | \$ 1,028,430                          |
| 0003                  | WPCP Projects                                                                                                       |                     |                           |                     | \$ -                                  | \$ -                                                   | \$ -                                            | \$ -                                  |
|                       | Transfer to WPCP ARP Capital Project                                                                                |                     | 5.1                       | Infrastructure      | \$ -                                  | \$ -                                                   | \$ -                                            | \$ -                                  |
|                       | Revenue Replacement-Standard Allocation-Public Safety Services for period of July 1, 2021 through December 31, 2024 |                     |                           |                     | \$ -                                  | \$ -                                                   | \$ -                                            | \$ -                                  |
|                       | Transfer to General Fund-Salaries & Fringe Benefits Reimbursement                                                   | 24112056 59911      | 6.1                       | Salaries & Benefits | \$ 5,896,017                          | \$ -                                                   | \$ -                                            | \$ 5,896,017                          |
|                       | Transfer to EMS Fund-Salaries & Fringe Benefits Reimbursement                                                       | 24112056 59936      |                           |                     | \$ 4,103,983                          | \$ -                                                   | \$ -                                            | \$ 4,103,983                          |
| N/A                   | Unassigned                                                                                                          |                     | N/A                       | N/A                 | \$ -                                  | \$ -                                                   | \$ -                                            | \$ -                                  |
|                       | <b>Total</b>                                                                                                        |                     |                           |                     | <b>\$ 19,594,757</b>                  | <b>\$ -</b>                                            | <b>\$ -</b>                                     | <b>\$ 19,594,757</b>                  |

**Section 3:** The following revenues are anticipated to be available to complete the project:

|                               |                     |
|-------------------------------|---------------------|
| <b>CSLFRF Funds:</b>          | \$19,594,757        |
| <b>General Fund Transfer:</b> | \$0                 |
| <b>Total:</b>                 | <b>\$19,594,757</b> |

**Section 4:** The Finance Director is hereby directed to maintain sufficient detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements.

**Section 5:** The Finance Director is hereby directed to report the financial status of the project to the governing board as requested.

**Section 6:** Copies of this grant project ordinance shall be furnished to the Budget Manager/Internal Auditor, the Finance Director and to the Clerk to the Board.

**Section 7:** This grant project ordinance expires on December 31, 2026, or when all the CSLFRF funds have been obligated and expended by the county, whichever occurs sooner.

Adopted this the 19 day of March 2024.

*Laura M. Williams*  
 Laura M. Williams  
 Clerk to the Board

*Nick Picerno*  
 Nick Picerno, Chairman  
 Moore County Board of Commissioners



**County of Moore**  
**MCPU ARP Fund 412**  
**Capital Project Ordinance – Revision 3**

90262

BE IT ORDAINED by the Board of Commissioners, County of Moore, North Carolina, pursuant to North Carolina General Statute § 159-13.2, the following Capital Project Ordinance is hereby adopted as follows:

Section 1. The capital project authorized is the Linden Roads Wells and the Water & Sewer Line Extensions funded by Coronavirus State & Local Fiscal Recovery Fund in the American Rescue Plan Act of 2021.

Section 2. The officers and staff of this unit are hereby directed to proceed with the projects within the terms of the Federal Uniform Guidance, state and local statutes, and the budget contained herein.

Section 3. The following amounts are appropriated for the MPCU Project, the Linden Roads Wells and the Water & Sewer Line Extensions:

|                               | GL Account     | Budget              | Incr./Decr. | Revised Budget      |
|-------------------------------|----------------|---------------------|-------------|---------------------|
| Linden Roads Wells            | 41241055 55016 | \$ 1,223,689        | \$ -        | \$ 1,223,689        |
| Water & Sewer Line Extensions | 41241055 55029 | \$ 6,646,068        | \$ -        | \$ 6,646,068        |
|                               |                |                     |             |                     |
| <b>Total</b>                  |                | <b>\$ 7,869,757</b> | <b>\$ -</b> | <b>\$ 7,869,757</b> |

Section 4. The following revenues are anticipated to be available to complete the MPCU Project:

|                                                                 | GL Account             | Budget              | Incr./Decr.    | Revised Budget      |
|-----------------------------------------------------------------|------------------------|---------------------|----------------|---------------------|
| Transfer fr ARP Grant Fund Project Ord                          | 41219056 33054         | \$ 7,869,757        | \$ (7,869,757) | \$ -                |
| Transfer fr ARP Grant Fund Workforce<br>Expansion Reimbursement | 41219056 33054<br>WFER | \$ -                | \$ 7,869,757   | \$ 7,869,757        |
|                                                                 |                        |                     |                |                     |
| <b>Total</b>                                                    |                        | <b>\$ 7,869,757</b> | <b>\$ -</b>    | <b>\$ 7,869,757</b> |

Section 5. The Finance Officer is hereby directed to maintain within the Project Fund sufficient specific detailed accounting records to satisfy the requirements of the documents and agreements as it relates to the Federal Uniform Guidance, North Carolina General Statutes, federal regulations and any other applicable laws.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments as due.

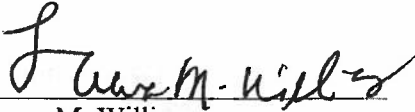
Section 7. The Finance Officer is directed to report the financial status of the project to the U.S. Treasury and as requested by the Board of Commissioners.

Section 8. This Project Ordinance shall be entered in the minutes by the Clerk to the Board of Commissioners and within five days after adoption of this Ordinance, copies shall be filed with the finance officer, budget officer and Clerk to the Board of Commissioners.

Adopted this 19<sup>th</sup> day of March 2024.



Nick Picerno, Chairman  
Moore County Board of Commissioners



Laura M. Williams  
Clerk to the Board

