



Moore County Planning Board

May 2, 2024 | 6:00 PM
Historic Courthouse
1 Courthouse Square
Carthage, NC 28327

AGENDA

CALL TO ORDER 6:00 PM

INVOCATION *Member Volunteer*

PLEDGE OF ALLEGIANCE *Member Volunteer*

MISSION STATEMENT *Member Volunteer*

I. PUBLIC COMMENT PERIOD

Please sign up on the Public Comment Sign-In sheet near the door

II. CONSIDERATION OF ABSTENTIONS

III. APPROVAL OF CONSENT AGENDA

1. Planning - Approval of minutes of April 4, 2024, Regular Meeting

IV. PUBLIC HEARING

1. Planning - Special Non-residential Intensity Allocation (SNIA) Request for Bernie Schaub - Juniper Lake Rd Mini-Warehouse (Self-Service)
2. Planning - Unified Development Ordinance Amendments to Chapter 6 – Table of Uses, Section 6.2 (Accessory Uses) A (Definition), B (Procedure for Establishment), C (General Standards for all Secondary Uses and Structures) & E (Accessory Use Table) and Chapter 8 (Specific Use Standards), Section 8.83 (Personal Workshop/Storage Building)
3. Planning - Unified Development Ordinance Amendments to Chapter 5, Section 5.1.E (Measurements and Exceptions) Chapter 19, Section 19.4.C (Family Subdivisions) (Additional Documents), Section 19.6.D.3 (Minor Subdivisions) (Access Requirements), Section 19.16 – Subdivision Plat Requirements, Section 19.17 –Subdivision Plat Certification Requirements, and Chapter 20, Definitions, Section 20.2, Definitions

4. Planning - Unified Development Ordinance Amendments to Chapter 8 to add “Wireless Telecommunications Towers Serving Electrical Substations” to the Specific Use Standards in Section 8.86.A.1 and 8.86.B.III – Public & Private Utility Facilities - Definition – Standards, and Section 8.115.B - Wireless Communication Facility - Applicability
5. Planning - Unified Development Ordinance Amendments to Chapter 12 (Conditional Rezoning) Section 12.5.H.1.ii (Application Process) (Amendment) (Minor Modifications) and Section 12.5.H.2.ii (Application Process) (Amendment) (Major Modifications Considered Amendments)
6. Planning - Unified Development Ordinance amendments to Chapter 6 (Table of Uses), Section 6.1 (Principal Use Table), Section 6.2 (Accessory Uses) and Chapter 8 (Specific Use Standards) to add Mobile Food Vendor as 8.76 and Mobile Food Campus as 8.77 as specific uses and adjust numbering.

V. PLANNING DEPARTMENT REPORTS

Debra Ensminger

VI. BOARD COMMENT PERIOD

VII. UPCOMING EVENTS

- Tuesday, May 7, 2024, 10:30 AM Board of Commissioners Meeting to be held at the Historic Courthouse in Carthage
- **May 16, 2024, 1:00 PM Planning Board Workshop (online) offered by the School of Government**
- Tuesday, May 21, 2024, 10:30 AM Board of Commissioners Meeting to be held at the Historic Courthouse in Carthage
- **Thursday, June 6, 2024, 6:00 PM Planning Board Meeting to be held at the Historic Courthouse in Carthage**

ADJOURNMENT