



Moore County Board of Commissioners

August 6, 2024 | 10:30 AM
Historic Courthouse
1 Courthouse Square
Carthage, NC 28327

MINUTES

COMMISSIONERS PRESENT

Chairman Nick Picerno, Vice Chairman Kurt Cook, Frank Quis, John Ritter, Jim Von Canon

CALL TO ORDER

Chairman Picerno called the meeting to order.

INVOCATION

Pastor Joe Keen of New Covenant Fellowship Church offered the invocation.

PLEDGE OF ALLEGIANCE

County Engineer Brian Patnode led the Pledge of Allegiance.

1. PUBLIC COMMENT PERIOD

The following offered comments: John Misiaszek, Marsh Smith, Kevin Stewart, Dorothy Shutt.

Following Mr. Smith's comments, Chairman Picerno inquired with him regarding his remarks on the Sedimentation Pollution Control Act and whether he had addressed it with legislators. Mr. Smith shared that he had sent the information to Sen. McInnis about eighteen months prior. He asked that the Board consider passing a resolution, a sample of which he provided via email the previous day. Commissioner Quis inquired regarding violations issued by NCDEQ and Mr. Smith indicated he was not aware of any for Moore County and noted that he was drafting a records request to NCDEQ for copies of those records for the past five years. Commissioner Von Canon noted that there were some deserving of violations.

Following Mr. Stewart's comments, Chairman Picerno asked him whether his board (Town of Robbins Board of Commissioners) had held a public hearing regarding the proposed autoport project. Mr. Stewart noted that it would not be in Robbins' jurisdiction, but later noted that the developer had held two public meetings in Robbins. Commissioner Quis commented regarding opportunity zone incentives as discussed by Mr. Stewart during his comments. Commissioner Von Canon inquired with Mr. Stewart regarding the Town's reservoir and funds being spent. Mr. Stewart noted that they were trying to prevent it from being in disrepair, and he offered additional information regarding the Town's purchase of water from Montgomery County and future plans for the reservoir.

Chairman Picerno asked County Manager Wayne Vest about the safety grant for Moore County Schools School Resource Officers and Mr. Vest confirmed the information.

2. **ADDITIONAL AGENDA**

Upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to add to the agenda under New Business a discussion regarding Skyline Estates and possible assistance with paving.

Chairman Picerno asked whether any commissioner had a conflict of interest concerning agenda items the Board would address in the meeting and there was none.

3. **CONSENT AGENDA**

Upon motion made by Commissioner Von Canon, seconded by Commissioner Ritter, the Board voted 5-0 to approve the following consent agenda items, and the Badger Meter sole source, revised NCDEQ funding documents, and Veolia sole source are hereby incorporated as a part of these minutes by attachment as Appendices A, B, and C, respectively.

- A. Board of Commissioners - July 16, 2024, Regular Meeting Minutes and Closed Session Minutes
- B. Transportation - FY 2024-2025 Contract for Services between Moore County Transportation Services and Boys & Girls Club of the Sandhills
- C. Transportation - Monarch FY2025-2026 Memorandum of Understanding
- D. Public Works - Contract Amendment #1 Premier Water-Raw Sewage Pump Purchase-WPCP
- E. Public Works - Badger Meter Sole Source for MCPU
- F. Public Works - Acceptance of Revised NCDEQ Funding and Approve Project Ordinance- Revision 1 for the Seven Lakes Sewer Project
- G. Public Works - Sole Source Approval-Veolia Water Technologies-WPCP

4. **RECOGNITIONS**

- A. Board of Commissioners - 100th Anniversary of the Alfred Moore Chapter of the Daughters of the American Revolution
Chairman Picerno read a proclamation honoring the 100th anniversary of the Alfred Moore Chapter of the Daughters of the American Revolution (DAR). **Upon motion made by Commissioner Cook, seconded by Commissioner Quis, the Board voted 5-0 to adopt the proclamation.** A copy of the proclamation is hereby incorporated as a part of these minutes by attachment as Appendix D.
- B. Board of Commissioners - Constitution Day
Chairman Picerno read a proclamation declaring September 17, 2024, as Constitution Day in Moore County. **Upon motion made by Commissioner Von Canon, seconded by Commissioner Ritter, the Board voted 5-0 to adopt the**

proclamation. A copy of the proclamation is hereby incorporated as a part of these minutes by attachment as Appendix E.

The DAR proclamation and Constitution Day proclamation were presented by Chairman Picerno and his fellow commissioners to Marsha Jacobs, Regent for the Alfred Moore Chapter of DAR. Ms. Jacobs offered comments regarding DAR and its history.

5. PRESENTATIONS

A. Tax - 2024 Session of the Moore County Board of Equalization and Review

Mr. Jerry Daeke, Chairman of the Board of Equalization and Review presented a report on the 2024 session of the Board. Chairman Picerno inquired regarding the reaction of three property owners whose values were increased, and Mr. Daeke explained that increases were rare, and these cases involved the planned sale of properties for which the market price did not match the tax value. **Upon motion made by Commissioner Von Canon, seconded by Commissioner Ritter, the Board voted 5-0 to receive the report,** which is hereby incorporated as a part of these minutes by attachment as Appendix F.

B. Board of Commissioners - DOJ Delivers

Mr. Luke Perrin, Outreach and Constituent Specialist, NC Department of Justice provided a presentation regarding services and accomplishments of the Department of Justice. Following the presentation, commissioners inquired with Mr. Perrin and offered comments to be shared with the Attorney General regarding illegal immigration, the opioid crisis, consumer protection, and gas prices in Moore County. Mr. Perrin indicated he would follow up on these items.

C. Public Safety - VIPER - Radio Purchase Plan

Public Safety Director Bryan Phillips provided a presentation regarding required VIPER upgrades and funding for the upgrades. His presentation is hereby incorporated as a part of these minutes by attachment as Appendix G. Mr. Vest shared that part of the reason for the presentation was so everyone could be thinking about the issues and be prepared to discuss them at a scheduled August 22 work session. Mr. Phillips offered that if there were any options the Board wanted staff to modify, they could do so. Chief Kenny Mackey was present at the meeting and shared concerns that the radios would be received timely. Commissioner Quis inquired about how existing system worked for the recent US Open event and Mr. Phillips explained that there was excellent coverage as there were several channels assigned just for the golf tournament and a portable VIPER tower was set up on the golf course. Chairman Picerno recalled that the Board had just been through this upgrade funding about ten years prior and Mr. Phillips confirmed this. Chairman Picerno asked if there was any help from the federal government and Mr. Phillips said none that they could find. Mr. Phillips and Chief Mackey provided information regarding grants that had been applied for, but not awarded. Chairman Picerno suggested the angle of the golf tournaments regarding tourism and safety issues. He asked Mr. Phillips to prepare a letter to be ready for signature at the Board's August 8 work session and it would be added to the agenda. He confirmed with County Attorney Misty Leland that it would be allowed to be added to the agenda. Commissioner Von

Canon noted that with everything going on in the world, there could be a time that older equipment would be more useful than the new digital equipment.

6. PUBLIC HEARINGS

A. GIS/IT - Call to Public Hearing - Amendment to the Road Name and Addressing Ordinance to Add One Road

GIS Programmer Analyst Rachel Smith requested the Board call a public hearing regarding amendment to the Road Name and Addressing Ordinance. **Upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to call a public hearing on August 20, 2024, at 5:30pm to consider an amendment to the Moore County Road Name and Addressing Ordinance to add one road to the ordinance.**

B. Planning - Call to Public Hearing for a Conditional Rezoning Request: Neighborhood Business (B-1) and Rural Agricultural (RA) to Rural Agricultural Conditional Zoning (RA-CZ) – 3883 Busbee Rd.

Planning Director Debra Ensminger requested the Board call a public hearing regarding a conditional rezoning request. **Upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to call for a public hearing on August 20, 2024, at 5:30pm for a Conditional Rezoning of one parcel of approximately 16.83 acres located at 3883 Busbee Rd. in Seagrove to Rural Agricultural Conditional Zoning (RA-CZ) for an Assembly Hall. The parcel is owned by DPS 23, LLC, per Deed Book 6096, Page 447 and is currently split zoned Neighborhood Business (B-1) and Rural Agricultural (RA).**

C. Planning - Call to Public Hearing to consider Unified Development Ordinance Amendments:

Option 1: Unified Development Ordinance amendments to Chapter 6 (Table of Uses), Section 6.1 (Principal Use Table), Section 6.2 (Accessory Uses) and Chapter 8 (Specific Use Standards) to add Mobile Food Vendor as 8.76 and Mobile Food Campus as 8.77 as specific uses and adjust numbering.

-or-

Option 2: Unified Development Ordinance amendments to Chapter 6 (Table of Uses), Section 6.1 (Principal Use Table), Chapter 8 (Specific Use Standards) to add Mobile Food Campus as 8.76 as a specific use and adjust numbering, and Chapter 20 (Definitions), Section 20.2 (Definitions).

Planning Director Debra Ensminger requested the Board call a public hearing regarding amendments to the Unified Development Ordinance. **Commissioner Von Canon made a motion, seconded by Commissioner Ritter, to call for a public hearing on August 20, 2024, at 5:30pm to amend the Unified Development Ordinance as follows:**

Option 1: Unified Development Ordinance amendments to Chapter 6 (Table of Uses), Section 6.1 (Principal Use Table), Section 6.2 (Accessory Uses) and Chapter 8 (Specific Use Standards) to add Section 8.76 (Mobile Food Vendor) and Section 8.77 (Mobile Food Campus) and adjust numbering of the Moore County Unified Development Ordinance

-or-

Option 2: Unified Development Ordinance amendments to Chapter 6 (Table

of Uses), Section 6.1 (Principal Use Table), Chapter 8 (Specific Use Standards) to add Section 8.76 (Mobile Food Campus) and adjust numbering, and Chapter 20 (Definitions), Section 20.2 (Definitions) of the **Moore County Unified Development Ordinance**. Chairman Picerno asked what prompted these amendments and Ms. Ensminger explained that it was from citizen inquiries. There were additional questions from Commissioner Von Canon, and he indicated he would research further for the public hearing. **The motion carried 5-0.**

7. QUASI-JUDICIAL HEARINGS

- A. Planning - Call to for a Quasi-Judicial Hearing on August 20, 2024, at 5:30 p.m. for a Special Use Permit Request: Religious Institution Expansion, Accessory Use, Fellowship Hall (Unity Grove Baptist Church)- 849 Mount Carmel Road
Planning Director Debra Ensminger requested the Board call a quasi-judicial hearing regarding a special use permit request. **Upon motion made by Commissioner Von Canon, seconded by Commissioner Ritter, the Board voted 5-0 to call for a quasi-judicial hearing on August 20, 2024, at 5:30pm: Unity Grove Baptist Church is requesting a Special Use Permit for the expansion of the current religious institution, to add an accessory use, for a fellowship hall on ParID 00013201, 1.37 acres in Deed Book 206 Page 45, ParID 00990992, 0.26 acres in Deed Book 730 Page 335, and ParID 98000097, 1.36 acres in Deed Book 1389 Page 186, totaling 2.99 acres, located at 849 Mount Carmel Road, owned by Unity Grove Baptist Church. There was a Recombination Map recorded June 14, 2024, in Plat Cabinet 20, Slide 355 recombining the parcels.**

8. OLD BUSINESS

There was no old business.

9. NEW BUSINESS

- A. Public Works - MCPU's Purchase of Backhoe from James River Equipment Carolina, LLC
County Engineer Brian Patnode requested the Board's approval for purchase of a backhoe loader for Moore County Public Utilities. **Upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to authorize the Chairman to sign the contract with James River Equipment Carolina, LLC for the purchase of the John Deere backhoe in the amount of \$131,393.47.**
- B. Human Resources - Contract for Services between Moore County and NeoGov
Human Resources Director Dawn Gilbert requested the Board's approval of a services contract with NeoGov for human resource management software. Chairman Picerno asked if there was any clawback for if the vendor promised service but did not deliver (regarding the County's Munis software which did not meet expectations for Human Resources). County Attorney Misty Leland said she would have to look back at that contract. Chairman Picerno suggested that the support fee for Munis should be reduced if the County was not using that module and Ms. Gilbert shared that they had looked at that though it was a very

minimal amount, indicative of how much time they spent on the human resources component. Regarding the NeoGov contract, Ms. Leland shared that the County could not get out of the contract without cause but adding that clause would increase the cost by about \$100K. Ms. Gilbert commented regarding the potential for another vendor to buy out the contract if that were an issue and Ms. Leland said she had never seen that happen in twenty years. Ms. Gilbert said hopefully that would not be the case anyway. **Chairman Picerno made a motion, seconded by Commissioner Quis, to table this item to the Board's August 20, 2024, Regular Meeting.** Chairman Picerno asked Ms. Gilbert to send any additional information she had to the Board. **The motion to table carried 5-0.**

C. Legal - Resolution regarding SL 2024-45 (SB 607)

On behalf of Chairman Picerno, County Attorney Misty Leland presented for the Board's consideration a resolution regarding SL 2024-45 and a new notice provision for tax liens. Chairman Picerno offered comments regarding the hardships of this new requirement. **Upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to adopt the resolution requesting the North Carolina General Assembly to remove this newly added notice provision from G.S. 105-369(c) under SL 2024-45.** The resolution is hereby incorporated as a part of these minutes by attachment as Appendix H.

D. Additional Item – Skyline Estates Discussion

County Manager Wayne Vest discussed challenges regarding unpaved roads in Skyline Estates. Commissioner Von Canon offered remarks regarding emergency access as well as the inability to get loans because of lack of access to the properties. Mr. Vest said staff could reach out to NCDOT regarding an estimate of the cost of pave the road which amounted to about 1 ¼ to 1 ½ mile. He mentioned that Dundee Estates was unpaved for years and that he could find out the mechanics of how they got paved. Chairman Picerno directed Mr. Vest to report back to the Board at its work session or August 20, 2024, Regular Meeting.

10. APPOINTMENTS

A. Board of Commissioners - Appointments to the Library Board of Trustees

Upon motion made by Commissioner Ritter, seconded by Commissioner Von Canon, the Board voted 5-0 waive the term limit and reappoint Joanna King and Susan Zucchini to the Library Board of Trustees for three-year terms expiring August 31, 2027.

B. Board of Commissioners - Appointment to the Nursing and Adult Care Home Community Advisory Committee

Upon motion made by Commissioner Ritter, seconded by Commissioner Von Canon, the Board voted 5-0 to reappoint Grace Anderson to the Nursing and Adult Care Home Community Advisory Committee for a three-year term expiring August 31, 2027.

Chairman Picerno expressed thanks to all board/committee volunteers.

11. ADDITIONAL AGENDA

There were no additional agenda items.

12. MANAGER'S REPORT

County Manager Wayne Vest had nothing further to report.

A ribbon cutting ceremony for the new Moore County Courthouse was scheduled at 1:00pm. At 12:33pm, **upon motion made by Chairman Picerno, seconded by Commissioner Von Canon, the Board voted 5-0 to recess the meeting until the conclusion of the ribbon cutting ceremony.**

The Board reconvened at 2:26pm.

13. COMMISSIONERS' COMMENTS

Commissioner Quis informed the Board of a ribbon cutting ceremony he had attended for a military contractor in Southern Pines.

Commissioner Ritter said it had been a great day to open the new courthouse and it was an honor to have in attendance NC Supreme Court Chief Justice Paul Newby. Commissioner Ritter expressed his appreciation to all who had served before him in bringing the new courthouse to fruition.

Commissioner Von Canon noted that there was terrible weather coming up (from Tropical Storm Debby) and he encouraged everyone to be prepared and to know that the County was on standby.

14. CLOSED SESSION

At 2:29pm, **upon motion made by Commissioner Quis, seconded by Chairman Picerno, the Board voted 5-0 to enter into closed session pursuant to N.C.G.S. 143-318.11(a)(3) and (6).**

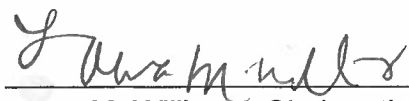
At approximately 3:05pm, **upon motion made by Commissioner Ritter, seconded by Commissioner Von Canon, the Board voted 5-0 to come out of closed session and seal the minutes.** The Board reported no action following closed session.

ADJOURNMENT

There being no further business, **upon motion made by Commissioner Von Canon, seconded by Commissioner Cook, the Board voted 5-0 to adjourn the August 6, 2024, Regular Meeting of the Moore County Board of Commissioners at 3:07pm.**



Nick Picerno, Chairman



Laura M. Williams, Clerk to the Board



Sole Source Justification Form

(For items equal to or greater than \$30,000.00)

Vendor:*

Badger Meter-7678

Item:*

350 Badger Meters-BMI Part No. 101-8874

Estimated expenditure for the Above Item: *

89799.5

#



CHECK ALL ENTRIES BELOW THAT APPLY TO THE PROPOSED PURCHASE. ATTACH A MEMO CONTAINING JUSTIFICATION AND SUPPORT DOCUMENTATION.

Memo Attachment*



Handwritten signature and date: 8/6/24, Nick Price, Chairman

⋮

document (9).pdf



APPROVE

SEEK CLARIFICATION

DENY

County of Moore
Seven Lakes Sewer (Fund 413)
Capital Project Ordinance Revision #1

Journal 20001

BE IT ORDAINED by the Board of Commissioners, County of Moore, North Carolina, pursuant to North Carolina General Statute § 159-13.2, the following project ordinance is hereby adopted as follows:

Section 1. The project authorized is the Seven Lakes Sewer Capital Project.

Section 2. The officers and staff of this unit are hereby directed to proceed with the project within the budget contained herein.

Section 3. The following amounts are appropriated for the Seven Lakes Sewer Capital Project Ordinance:

	GL Account	Budget	Incr./Decr.	Revised Budget
Admin Cost	41341055 55997	\$ 450,000	\$ (225,000)	\$ 225,000
Engineering	41341055 55810	\$ 1,506,000	\$	\$ 1,506,000
Construction	41341055 55806	\$ 13,044,000	\$	\$ 13,044,000
Contingency	41341055 55807	\$	\$ 225,000	\$ 225,000
Total		\$ 15,000,000	\$ -	\$ 15,000,000

Section 4. The following revenues are anticipated to be available for the Seven Lakes Sewer Capital Project Ordinance:

	GL Account	Budget	Incr./Decr.	Revised Budget
Seven Lakes Sewer State Funding	41343000 36338	\$ 15,000,000	\$ -	\$ 15,000,000
Total		\$ 15,000,000	\$ -	\$ 15,000,000

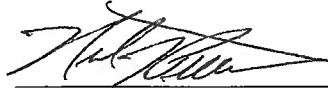
Section 5. The Finance Officer is hereby directed to maintain within the Project Fund sufficient specific detailed accounting records to satisfy the requirements of North Carolina General Statutes, federal regulations and any other applicable laws.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments as due.

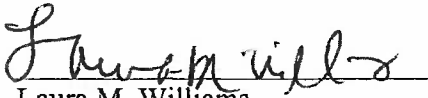
Section 7. The Finance Officer is directed to report the financial status of the project, as requested by the Board of Commissioners.

Section 8. This Project Ordinance shall be entered in the minutes by the Clerk to the Board of Commissioners and within five days after adoption of this Ordinance, copies shall be filed with the finance officer, budget officer and Clerk to the Board of Commissioners.

Adopted this 6th day of August 2024.



Nick Picerno, Chairman
Moore County Board of Commissioners



Laura M. Williams
Clerk to the Board



FEDERAL ID & Unique Entity ID # REQUEST MEMO

TO: All Loan and Grant Recipients

SUBJECT: Federal Identification Number

Please be advised that all local government units receiving grant or loan funds from the State of North Carolina must supply their Federal Identification Number to this office upon acceptance of your loan/grant offer. Therefore, please provide the information below and return to:

Division of Water Infrastructure
1633 Mail Service Center
Raleigh, North Carolina 27699-1633

RECIPIENT: MOORE COUNTY

PROJECT NUMBER: SRP-W-134-0132

FEDERAL IDENTIFICATION NUMBER: 56 6000322

UNIQUE ENTITY ID: HFNSK95FS7Z8

**RESOLUTION BY MOORE COUNTY BOARD OF COUNTY COMMISSIONERS
(RECIPIENT)**

WHEREAS, the Moore County Board of County Commissioners has received a Directed Projects grant from the 2023 Appropriations Act, Session Law 2023-134, administered through the Drinking Water Reserve and Wastewater Reserve to assist eligible units of government with meeting their water/wastewater infrastructure needs; and

WHEREAS, the North Carolina Department of Environmental Quality has offered 2023 Appropriations Act funding in the amount of \$14,775,000 to perform work detailed in the submitted application; and

WHEREAS, the County of Moore intends to perform said project in accordance with the agreed scope of work.

**NOW, THEREFORE, BE IT RESOLVED BY THE MOORE COUNTY BOARD OF
COUNTY COMMISSIONERS:**

That the County of Moore does hereby accept the 2023 Appropriations Act Directed Projects Grant offer of \$14,775,000.

That the County of Moore does hereby give assurance to the North Carolina Department of Environmental Quality that any Conditions or Assurances contained in the Award Offer will be adhered to.

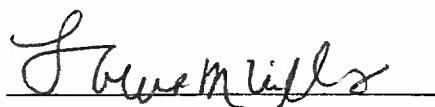
That the County Manager Wayne Vest or his designee, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with this project; to make the assurances as contained above; and to execute such other documents as may be required by the Division of Water Infrastructure.

Adopted this the 6th day of August 2024 at the Board of Commissioners Board meeting in the Historic Courthouse in Carthage, North Carolina.



Nick Picerno
Chairman of the Board
Moore County Board of Commissioners
Date:

ATTEST:



Laura Williams, Clerk to the Board



SALES-TAX REIMBURSEMENT CERTIFICATION FORM
(FOR FUNDING PROGRAMS IN THE DIVISION OF WATER INFRASTRUCTURE)

Applicant: MOORE COUNTY

Project Number: SL 2023-134

☐ Check If Applicant is not a unit of government under North Carolina law

If Applicant noted above is a Unit of Government in North Carolina, check the applicable box below.

Sales Tax IS deducted in this scenario. Please show this on the disbursement requests.

☒ The construction contract was bid with sales taxes and the unit of government will request reimbursement from the DOR.

Sales Tax IS NOT deducted in either of these scenarios.

☐ The construction contract was bid with sales taxes and the unit of government will not request reimbursement from the DOR.

☐ The construction contract was bid without sales taxes

Nick J. Picerno
(Printed Name and Title of Authorized Representative)

Chairman

[Signature]

(Signature of Authorized Representative)

8/6/2024

(Date)

Submit to: NC Dept. of Environmental Quality
Division of Water Infrastructure
Pam Whitley, Grant Management Unit
1633 Mail Service Center
Raleigh, NC 27699-1633

DISBURSEMENT REQUEST FORM										NC Division of Water Infrastructure			
Funding Recipient:		Payment No. _____		Page No. _____		Period Covered From: _____		To: _____					
DWI Project No. _____													
CONSTRUCTION (Reserve as appropriate)		Cumulative Cost to Date	Minus Ineligibles	Minus Overruns Not App'd By Change Order	Subtotal of Payable Cost	Minus Retainage on Payable Cost	Minus Cumulative Sales Tax	Other Adjustments (Other Funds e.g.)	Minus Previously Paid to Date	Requested For This Pay Request			
Contract 1		\$1,200,000	(\$100,000)	(\$100,000)	\$1,000,000	(\$50,000)	(\$50,000)	(\$500,000)	(\$300,000)	\$100,000			
Contract 2		\$505,000		(\$5,000)	\$500,000	(\$25,000)	(\$10,000)		(\$400,000)	\$65,000			
Contract 3													
Contract 4													
Contract 5													
ENGINEERING (Reserve as appropriate)		Cumulative Cost to Date								Requested For This Pay Request			
Item 1		\$250,000							(\$250,000)	\$0			
Item 2													
Item 3													
OTHER COSTS (Reserve as appropriate)		Cumulative Cost to Date								Requested For This Pay Request			
Item 1													
Item 2													
Item 3													
PAY REQUEST TOTALS		\$1,955,000	(\$100,000)	(\$105,000)			(\$60,000)	(\$500,000)	(\$950,000)	\$185,000			

CERTIFICATION

I certify that to the best of my knowledge and belief the incurred costs being requested for disbursement are in accordance with terms of the project and that this request represents the monies due which have not been previously received and that an inspection has been performed and all work is in accordance with the terms and conditions of the award.

For applicable SRF projects, the project remains in compliance with Davis-Bacon and American Iron and Steel conditions or is the process of remediating noncompliance.

You must check ONE of the boxes below or your payment will not be processed:

The funds requested above have already been paid to the respective vendors, consultants & contractors by the funding recipient ☐ OR ☐

The funds requested above have not been paid to the respective vendors, consultants & contractors. Funds received from the State will be disbursed to these entities within three (3) banking days.

Nick Picerno, chairman 8/6/24
Type or Print Name and Title Date

Signature of Authorized Representative

DWI comments

Instructions and notes on how to use this form

- Complete guidance for preparing disbursement requests can be found in section G.2. of the North Carolina SRF Program Overview and Guidance that was included with your Funding offer (applicable to State grants and loans too).
- The form, as downloaded, is filled out with sample numbers. It is suggested that the sample be used as a reference (saved or printed).
- Please submit ONE COPY of this form and backup documents when requesting funds.
- Only the Authorized Representative can sign this form, unless declared otherwise in a resolution.
- Construction contract line item overruns and engineering contract overruns must have approved change orders or engineering amendments before those costs will be paid.



Water Infrastructure
ENVIRONMENTAL QUALITY

CERTIFICATION REGARDING UNIFORM RELOCATION
ASSISTANCE AND REAL PROPERTY ACQUISITION POLICIES
(URLAP) ACT OF 1970

Applicant: _____

Project No.: _____

Project Name: _____

Please check appropriate boxes:

- ☐ I certify that all real property (including easements) has been acquired or condemnation proceedings have been entered into for property thereby providing legal access for this project.

AND

- ☒ I certify to the best of my knowledge and belief that the acquisition of property specifically for the above referenced project is in compliance with the URLAP Act of 1970 (the Uniform Act). The acquisition either:
- ☐ Acquisition of real property did not result in the displacement of any person, business or farm operation.
 - ☐ or relocation was involved in the land acquisition, the Federal Highway Administration (FHA) was contacted for technical assistance.

OR

- ☐ Compliance with the Uniform Act does not apply because the land and/or easements associated with the above referenced project were acquired prior to the inception of the project. Date land acquired: _____

I understand that a false statement on this certification may be grounds for rejection or termination of this loan.

Signature of Applicant's Authorized Representative or Attorney

Date

Typed Name and Title



APPENDIX C



Sole Source Justification Form

(For items equal to or greater than \$30,000.00)

Vendor:*

17385



Item:*

UV Stock Supplies



Estimated expenditure for the Above Item: *

31224.3

#



CHECK ALL ENTRIES BELOW THAT APPLY TO THE PROPOSED PURCHASE. ATTACH A MEMO CONTAINING JUSTIFICATION AND SUPPORT DOCUMENTATION.

Memo Attachment*




Nick Picerno, Chairman
8/6/24

⋮

Veolia Sole Source Letter UV 2024.pdf



APPROVE

SEEK CLARIFICATION

DENY

MOORE COUNTY
NORTH CAROLINA



**A PROCLAMATION TO HONOR THE 100TH ANNIVERSARY
OF THE ALFRED MOORE CHAPTER OF THE DAUGHTERS OF THE AMERICAN REVOLUTION**

WHEREAS, the Alfred Moore Chapter of the National Society of the Daughters of the American Revolution was organized on September 25, 1924, by Harriett Reed Whitaker of Southern Pines, who was North Carolina State Regent from 1928 to 1931; and

WHEREAS, the Chapter took its name from the Revolutionary soldier and statesman for whom Moore County, North Carolina was named. Alfred Moore was born in Brunswick County, North Carolina on May 21, 1755, and came from a long line of men important to the formation of North Carolina. He was educated in Boston, returned home to read law in his father's office, and was licensed to practice in 1775, at the age of 20. In 1775, Moore received a commission as captain in the 1st North Carolina Regiment of the Continental Line, seeing action at Moore's Creek Bridge and in Charleston, South Carolina. In 1777, he resigned his commission due to a family tragedy, but was then a member of the North Carolina Militia. In early 1781, with the rank of colonel of the Brunswick County militia, Moore was an active participant in the local resistance to the British occupation of Wilmington which lasted from February until November. Moore was elected Attorney General of North Carolina in 1782, serving with distinction for almost nine years. In 1784, the western portion of Cumberland County was made into the new County of Moore, named for the then 29-year-old war hero. In 1792, Moore was a member of the House of Commons (Representatives). Upon retirement from office, he became one of the State's leading criminal lawyers. In December 1799, President John Adams appointed Moore to the position of Associate Justice of the U.S. Supreme Court. He served until 1804, when poor health forced him to retire. Moore died at his daughter's home in Bladen County on October 15, 1810, at the age of 55; and

WHEREAS, the mission of the Daughters of the American Revolution is promotion of historic preservation, education, and patriotism, and the Alfred Moore Chapter supports the Moore County community in many ways; and

WHEREAS, the Alfred Moore Chapter of the Daughters of the American Revolution will mark its 100th anniversary with a banquet on September 14, 2024, at Penick Village; and

NOW, THEREFORE, the Moore County Board of Commissioners proclaims that the Alfred Moore Chapter of the Daughters of the American Revolution is hereby honored and celebrated for its 100th anniversary.

This the 6th day of August 2024.

Nicholas J. Picerno, Chairman

ATTEST:

Laura M. Williams, Clerk to the Board



**MOORE COUNTY
NORTH CAROLINA**



**A PROCLAMATION TO RECOGNIZE CONSTITUTION DAY ON
SEPTEMBER 17, 2024**

WHEREAS, the United States Constitution, the most influential document in American history, was signed in Philadelphia, PA on September 17, 1787, and ratified on June 21, 1788, and remains today the supreme law of the land; and

WHEREAS, September 17 has been designated by the federal government as Constitution Day to highlight the Constitution's history and meaning; and

NOW, THEREFORE, the Moore County Board of Commissioners hereby proclaims that September 17, 2024, be observed as Constitution Day in Moore County and remembers with gratitude those who signed the Constitution so that their fellow citizens could enjoy in perpetuity the rights to life, liberty, and the pursuit of happiness.

This the 6th day of August 2024.

Nicholas J. Picerno, Chairman

ATTEST:

Laura M. Williams, Clerk to the Board



BOARD OF EQUALIZATION AND REVIEW

2024 FACT SHEET

TOTAL NUMBER OF PARCELS IN MOORE COUNTY	74,984
TOTAL NUMBER OF PARCELS REVIEWED BY THE BOARD	23
TOTAL OTHER APPEALS (PERSONAL PROPERTY, LATE APPLICATIONS, EXEMPTIONS, AUDITS, MOTOR VEHICLES)	53

BOARD DECISIONS

TOTAL NUMBER OF PARCELS DECREASED IN VALUE*	5
TOTAL NUMBER OF PARCELS INCREASED IN VALUE	3
TOTAL NUMBER OF PARCELS WITH NO CHANGE IN VALUE	15
VALUE OF PARCELS REVIEWED BY BOARD OF EQUALIZATION AND REVIEW	\$17,697,730
NET ADJUSTMENT BY BOARD	(\$156,310)
VALUE AFTER TOTAL ADJUSTMENTS AT BOARD'S ADJOURNMENT	\$17,541,420
PERCENT CHANGE (decrease of real property value under appeal only)	-0.88%

PERSONAL PROPERTY / MOTOR VEHICLE

	Values Appealed	
Personal Property / motor vehicles	\$343,005.00	
Resulting Values after Appeal	\$99,196.00	
Net resulting adjustment in Value		(\$243,809)

BOARD OF EQUALIZATION AND REVIEW 2024 FACT SHEET

SPECIAL NOTES

General notes:

For FY 23-24 the Tax Department met all of its goals and in the process had a collection rate of 99.68%
This make the 33th year in a row that the Tax Department has had a collection rate in excess of 99%.

2024 Tax Bills were mailed July 22nd .

General Revaluation Information:

Moore County conducts a revaluation every four years by BOC resolution

Next revaluation will be in 2027

All 2024 BOER decision letters were mailed out June 13, 2024.

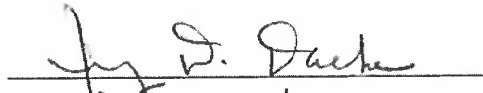
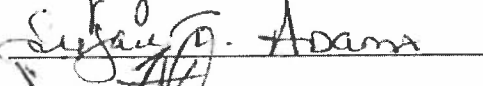
No appeals in 2024 were appealed to the Property Tax Commission

Real Property / Motor vehicles Notes:

The personal property / MV decrease represents corrected listings and adjustments approved by the BOER.

State of North Carolina
County of Moore

We, the undersigned members of the Board of Equalization and Review of Moore County, hereby certify that these tax records constitute the fixed and permanent tax list and assessment roll and record of taxes due for the year 2024, subject to only such changes as may be allowed by law.



Members of the Board of Equalization
and Review of Moore County

APPENDIX G



County of Moore
—North Carolina—

VIPER SYSTEM

Tuesday, August 6, 2024



County of Moore
— North Carolina —

VIPER System Options for Upgrade

History

- May 2012 BOC provided direction for funding the Federal Communication Commission narrow-banding requirements.
- County of Moore expenditure was approximately \$3.1 million for all emergency responders.
 - Included – Portables, Pagers, Mobile Radio and Base Stations
- Equipment was purchased, installed and operational July 2014 at the open of the new 911 center within the Rick Rhyne Public Safety Center



State of Communication - 2024

- Effective July 1, 2025, all radios currently active on the VIPER system, along with all future additions to the system shall be ready to receive TDMA programming.
 - TDMA is digital transmission technology that allows a number of users to access a single radio-frequency (RF) channel without interference by allocating unique time slots to each user within each channel.
- County of Moore estimated cost is approximately \$3.4 – 4.9 million for all Fire & Public Safety.
 - Included – Portables, Mobile Radio, Base Stations and Tower site



Option 1 – Pay Direct to Department

OPTION 1	Robbins		High Falls		Westmore		Cypress Pointe								Crains Creek		Carthage		Aberdeen		Whispering Pines		Eastwood		West End		Eagle Springs		Seven Lakes		Pinebluff		Southern Pines				Pinehurst					
	11	12 & 19	14	21	22	24	25	23	31	41	51	52	61	65	62	63	71	81	82	91	92																					
	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P								
Engine	2	8	3	12	2	8	3	12	1	4	1	4	1	4	2	8	3	12	3	12	2	8	2	8	2	8	1	4	2	8	2	8	2	8	2	8	2	8				
Tanker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1						
Ladder																																										
Mobile Air																																										
Rescue Heavy	1	4																																								
Rescue Medium																																										
Brush	1	1	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1							
Service																																										
Utility	1	1	1	1																																						
Command / Staff	1	1																																								
Ambulance																																										
QRV	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1							
Base Station	1	2		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1								
TOTAL	9	17	10	17	6	11	9	20	6	11	6	11	4	6	8	16	11	25	14	27	8	13	8	16	8	16	5	7	7	15	8	16	8	16	13	24	5	10	8	16	6	11
CONVERTED	7	19	9	18	6	11	6	23	6	11	6	11	4	6	3	21	11	25	13	28	8	13	8	16	7	17	5	7	7	15	7	17	7	17	13	24	5	10	0	24	0	17

	Total	Unit Price	Total Cost
Mobiles	138	\$4,400	\$607,200
Portables	350	\$5,000	\$1,750,000

Option 1= Pay out to departments based on the amounts allowed by the funding formula.

The converted amounts in yellow are the amounts that the departments would need for portable to mobile ratio.

Total Cost Per Formula \$2,357,200.00

Note: This option was voted in by all fire chiefs due to the differences required by departments across the county. Each fire dept. would be responsible for maintenance, installation and up keep of all radios

Option 2 – Same as option 1 but utilize Municipal Split

Option 2	Robbins		High Falls		Westmoore		Cypress Pointe								Crains Creek		Carthage		Aberdeen		Whispering Pines		Eastwood		West End		Eagle Springs		Seven Lakes		Pinebluff		Southern Pines				Pinehurst						
	11		12 19		14		21		22		24		25		23		31		41 42		51		52		61		65		62		63		71		81		82		91		92		
	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P			
	Engine	2	8	3	12	2	8	3	12	1	4	1	4	1	4	2	8	3	12	3	12	2	8	2	8	2	8	1	4	2	8	2	8	2	8	2	8	2	8	2	8	2	8
Tanker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1										
Ladder																	1	4	1	4													1	4									
Mobile Air																																											
Rescue Heavy	1	4					1	4																1	4									1	4								
Rescue Medium									1	4					1	4	1	4	1	4										1	4						1	4					
Brush	1	1	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Service											1	4											1	4					1	4													
Utility	1	1	1	1													1	1	1	1	1	1	1	1	1					1	1			1	1								
Command / Staff	1	1					1	1							1	1	1	1	4	4	1	1										1	1	4	4			2	2	1	1		
Ambulance																			1	1																							
QRV	1	1	1	1	1	1	1	1	1	1	1	1			1	1	1	1			1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Base Station	1		2		1		1		1		1		1		1		2		1		1		1		1		1		1		1		1		1		1		1		1		1
TOTAL	7	19	9	18	6	11	6	23	6	11	6	11	4	6	3	21	11	25	13	28	8	13	8	16	7	17	5	7	7	15	7	17	7	17	13	24	5	10	0	24	0	17	
Cost by Station	\$125,800	\$129,600	\$81,400	\$141,400	\$81,400	\$81,400	\$47,600								\$118,200	\$173,400	\$197,200	\$100,200	\$115,200	\$115,800	\$57,000	\$105,800	\$115,800	\$115,800	\$115,800	\$177,200	\$72,000	\$120,000	\$85,000														
Cost by Department	\$125,800	\$129,600	\$81,400																																		\$351,800						
Municipal/County Split	82.9%	100.0%	100.0%												76.1%	78.7%	43.9%	14.0%	45.9%	100.0%	75.2%	100.0%	100.0%	73.2%	15.9%	12.8%																	
Radio Disbursement	\$104,288	\$129,600	\$81,400												\$267,720	\$93,023	\$76,123	\$27,608	\$45,992	\$115,200	\$129,946	\$105,800	\$115,800	\$84,766																			

County Cost 100%

	Total	Unit Price	Total Cost
Mobiles	138	\$4,400	\$607,200
Portables	350	\$5,000	\$1,750,000
TOTAL COST PER FORMULA			\$2,357,200

County Cost w/ Municipal Split

\$1,443,128

Option 2: This is the same idea as option 1 but takes the Municipal / County split into consideration and pays the fire departments out directly to purchase what is needed.

Option 3 – Motorola Radios Purchase

OPTION 3	Robbins		High Falls		Westmore		Cypress Pointe				Crains Creek		Carthage		Aberdeen		Whispering Pines		Eastwood		West End		Eagle Springs		Seven Lakes		Pinebluff		Southern Pines				Pinehurst										
	11		12 & 19		14		21		22		24		25		23		31		41		51		52		61		Fox		62		63		71		81		82		91		92		
	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P			
Engine	2	8	3	12	2	8	3	12	1	4	1	4	1	4	2	8	3	12	3	12	2	8	2	8	2	8	1	4	2	8	2	8	2	8	2	8	2	8	2	8	2	8	
Tanker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Ladder																	1	4	1	4													1	4									
Mobile Air																																											
Rescue Heavy	1	4					1	4																1	4									1	4								
Rescue Medium									1	4					1	4	1	4	1	4										1	4							1	4				
Brush	1	1	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Service												1	4																1	4													
Utility	1	1	1	1													1	1	1	1	1	1	1	1	1	1					1	1			1	1							
Command / Staff	1	1					1	1						1	1	1	1	4	4	1	1											1	1	4	4			2	2	1	1		
Ambulance																	1	1																									
QRV	1	1	1	1	1	1	1	1	1	1	1	1			1	1	1	1			1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Base Station	1		2		1		1		1		1		1		1		2		1		1		1		1		1		1		1		1		1		1		1		1		1
TOTAL	9	17	10	17	6	11	9	20	6	11	6	11	4	6	8	16	11	25	14	27	8	13	8	16	8	16	5	7	7	15	8	16	8	16	13	24	5	10	8	16	6	11	
CONVERTED	7	19	9	18	6	11	6	23	6	11	6	11	4	6	3	21	11	25	13	28	8	13	8	16	7	17	5	7	7	15	7	17	7	17	13	24	5	10	0	24	0	17	

	Total	Unit Price	Total Cost
Mobiles	69	\$6,000	\$414,000
Portables	350	\$5,847	\$2,046,450

Option 3= Purchase of Motorola Portables and Mobiles and allow for the 69 vehicles that would

Mobiles Dual Head	69	\$7,000	\$483,000
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need dual heads for the engine pump panels EX: Tankers, Engines, Ladder Trucks, Heavy Rescue

Total Cost Per Formula \$2,943,450.00

NOTE: These radios would require less install due to already existing wiring in current apparatus

Option 4 – Kenwood Radios Purchase

OPTION 4	Robbins		High Falls		Westmoore		Cypress Pointe				Crains Creek		Carthage		Aberdeen		Whispering Pines		Eastwood		West End		Eagle Springs		Seven Lakes		Pinebluff		Southern Pines				Pinehurst										
	11		12 & 19		14		21		22		24		25		23		31		41		51		52		61		Fox		62		63		71		81		82		91		92		
	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P	M	P			
Engine	2	8	3	12	2	8	3	12	1	4	1	4	1	4	2	8	3	12	3	12	2	8	2	8	2	8	1	4	2	8	2	8	2	8	2	8	2	8	2	8	2	8	
Tanker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Ladder																	1	4	1	4												1	4										
Mobile Air																																											
Rescue Heavy	1	4					1	4															1	4									1	4									
Rescue Medium									1	4						1	4	1	4	1	4										1	4						1	4				
Brush	1	1	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Service											1	4										1	4					1	4			1	4										
Utility	1	1	1	1													1	1	1	1	1	1	1	1	1	1	1				1	1			1	1							
Command / Staff	1	1					1	1							1	1	1	1	4	4	1	1										1	1	4	4			2	2	1	1		
Ambulance																		1	1																								
QRV	1	1	1	1	1	1	1	1	1	1	1	1			1	1	1	1			1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Base Station	1		2		1		1		1		1		1		1		1		2		1		1		1		1		1		1		1		1		1		1		1		
TOTAL	9	17	10	17	6	11	9	20	6	11	6	11	4	6	8	16	11	25	14	27	8	13	8	16	8	16	5	7	7	15	8	16	8	16	13	24	5	10	8	16	6	11	
CONVERTED	7	19	9	18	6	11	6	23	6	11	6	11	4	6	3	21	11	25	13	28	8	13	8	16	7	17	5	7	7	15	7	17	7	17	13	24	5	10	0	24	0	17	

	Total	Unit Price	Total Cost
Mobiles	69	\$2,985	\$205,946
Portables	350	\$3,690	\$1,291,500
Mobiles Dual Head	69	\$5,252	\$362,386
Total Cost Per Formula			\$1,859,832.00

Option 4= Purchase of Kenwood VP 8000 radios and VM5930 Mobiles and allow for the 69 vehicles that would need dual heads for the engine pump panels EX: Tankers, Engines, Ladder Trucks, Heavy Rescue

911⁸¹³ Center & EMS – Continue with Kenwood

				Kenwood	Motorola	Difference
EMS	Portables		30	\$165,450.00	\$240,000.00	\$74,550.00
	Mobiles		5	\$22,500.00	\$45,000.00	\$22,500.00
Tower Site	\$1,000,000.00					
			Estimated Cost	911 Eligible	911 Grant	
Primary & Back Up Center Upgrades:			\$766,000	\$485,477.00	\$148,643.00	\$131,880.00

County total cost EMS and 911 Center \$1,953,950.00

Budget of available funds \$822,072.00

Tower site is cost of VIPER Equipment and relocation of UHF paging



Comparison of all Options for Fire Department

Options	#1	#2	#3	#4
Total Cost	\$2,357,200.00	\$1,443,128.00	\$2,943,450.00	\$1,859,832.00
	Pay FD Direct Funding Formula - Pricing	Pay FD Direct with Municipal Split Funding Formula - Pricing	Motorola Radios Vendor Pricing	Kenwood Radios Vendor Pricing



815 Fire Chief Association Request Letter



**MOORE COUNTY
CHIEFS ASSOCIATION**

Po Box 999 Vass, NC 28394

June 21, 2024

Moore County Public Safety Director
Bryan Phillips

Greetings. First and most importantly, I would like to say thank you for taking on the radio project for the fire departments in Moore County. This is a large project that is necessary and that needs to be handled with care for the amount of money to be spent, and the importance of life-saving radio equipment.

At our June 13th meeting radios were a topic of discussion again. It was inquired if we had any information on what the plans were for the county on the purchase of the new radios. It is understood that the County agreed to purchase the radios for the Fire Departments. The question was which radios, and if the departments that have been proactive and started buying radios could be reimbursed for the purchased radios or flash. I advised them that I have not been told how it would be handled. It was requested to ask, If the departments could be given the radio funds for each department, be it the cost of Kenwood or Motorola, and the department to make the purchase. This way, if the department wanted to choose the other they could add funds to purchase the radio of choice. This also could be used to refund monies used for purchases already made or replace funds for flashing.

Thank you for your consideration. We would be glad to discuss more in person with you if need be.
Regards,

Kenneth R Mackey
Chief Kenneth R. Mackey
President
Moore County Chiefs Association



County of Moore
— North Carolina —

Where do we go from here!

- Reach out to Federal and State Representatives?
- Radio Flashing versus New Purchase?
- Which option is more information needed for a final decision?
- Timeline – Current vendor estimating 90-day delivery time.
 - September – send out RFP / Quote / Contract(per financial requirements)
 - October – Issue Contract / Order equipment
 - March – May – Program and Test equipment
 - Go live TDMA system before July 2025

Thank you for your consideration and guidance.

Questions





A RESOLUTION BY THE MOORE COUNTY BOARD OF COMMISSIONERS
OPPOSING S.L. 2024-45 (SB 607) AND REQUESTING REMOVAL OF NEWLY
ADDED LANGUAGE IN G.S. 105-369(C) REQUIRING NC TAX COLLERCTORS
TO ADVERTISE A TAX LIEN BY POSTING NOTICE OF LIEN ON THE
HOMEOWNER'S PROPERTY IN A CONSPICUOUS MANNER

WHEREAS, the Moore County Board of Commissioners requests the North Carolina General Assembly to remove from law the newly added language contained in Session Law 2024-45 (formerly Senate Bill 607) which was ratified into law on June 28, 2024. This new law, in part, revises G.S. 105-369(c) by adding a notice of lien requirement to be posted on the owner's property in a conspicuous manner. Specifically, the new law states, "A tax collector shall, in addition to the advertisements required by this section, also advertise a tax lien by posting a notice of the lien in a conspicuous manner at the parcel to be advertised."; and

WHEREAS, the newly added language places an onerous and time-consuming burden on NC tax collectors and their staff by requiring them to post notices on all delinquent taxpayers' property which, also, potentially places their safety at risk by making them go onto other people's property. In addition, the new language has great potential to embarrass the homeowner by posting the notice on their property informing their neighbors, and all who pass by their home, that they have not paid their taxes; and

WHEREAS, the previous law was reasonable and sufficient by requiring the county tax collector to post a notice of lien at the county courthouse and by publishing in one or more newspapers.

NOW, THEREFORE, BE IT RESOLVED, the Moore County Board of Commissioners requests the North Carolina General Assembly to remove this newly added notice provision from G.S. 105-369(c) under SL 2024-45.

Adopted this 6 day of August 2024.

Nick Picerno, Chair
Moore County Board of Commissioners

ATTEST:

Laura M. Williams
Clerk to the Board

