



Moore County

Board of Commissioners

April 7, 2026 | 5:30 PM
Historic Courthouse
1 Courthouse Square
Carthage, NC 28327

AGENDA

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

1. ADDITIONAL AGENDA

CHAIRMAN *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*

2. CONSENT AGENDA

All items listed below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. Board of Commissioners - Special Meeting Minutes, March 10, 2026
- B. Board of Commissioners - Regular Meeting Minutes, March 17, 2026
- C. Finance - Budget Amendments
- D. Finance - Emergency Communications Narrow Banding Capital Project Ordinance Fund 431 Revision 4
- E. Finance - 2013 Water Sources Capital Project Ordinance Fund 447 Revision 7
- F. Finance - Pandemic Recovery Capital Projects Ordinance Fund 437 Revision 9
- G. Health - FY26 Activity 151 Family Planning Agreement Addendum Revision #2
- H. Health - FY26 Activity 117 Public Health Infrastructure Local Workplace Development Grant Revision #1
- I. Health - FY26 Activity 101 Maternal Health Agreement Addendum Revision #1
- J. Health - FY26 Activity 874 Food and Lodging Agreement Addendum

- K. Information Technology - Growing Rural Economies with Access to Technology Agreement (NC GREAT Grant) Amendment 3
- L. Planning - Condition of Approval Written Consent, Conditional Rezoning Approval of Rural Agricultural (RA) to Rural Agricultural-Conditional Zoning (RA-CZ) for a Group Care Facility
- M. Public Works - Deed of Dedication for Badgers Court Phase 1 Subdivision

3. RECOGNITIONS

- A. Board of Commissioners - A Proclamation for Lineman Appreciation Day (*Nick Picerno, Chairman*)
- B. Social Services - Child Abuse Prevention Month 2026 (*Jamie Williams-Canty*)
- C. Board of Commissioners - Proclamation for National Library Week, April 19–25, 2026 (*Jennifer Hatcher, Sandhill Regional Director of Libraries, Commissioner John Ritter*)

4. PRESENTATIONS

- A. Board of Commissioners - Moore County Nursing and Adult Care Home Community Advisory Committee Annual Report (*Patricia Smith, Chairperson*)
- B. Health - 2025 Moore County Community Health Assessment (*Matthew Garner, Health Director*)

5. PUBLIC HEARINGS

- A. Planning - Call to Public Hearing to consider Unified Development Ordinance Amendments to Chapter 5 - Dimensional Standards, Section 5.1 (Table of Area and Setbacks) Table of Dimensional Requirements. (*Danielle Orloff, Senior Planner*)

6. QUASI-JUDICIAL HEARINGS

7. OLD BUSINESS

8. NEW BUSINESS

- A. Administration - Pinecrest High School Athletics Request (*Wayne Vest, County Manager*)
- B. Public Safety - Lease Agreement County of Moore EMS-Town of Aberdeen (*Bryan Phillips, Public Safety Director*)
- C. Legal - Support of Even-Numbered Year and Partisan Elections (*Misty Leland, County Attorney on behalf of Chairman Nick Picerno*)

- D. Board of Commissioners - Resolution Urging the General Assembly to Restore State Funding For School Enhancement Teachers (*Jenny Purvis, Interim Superintendent of Schools*)
- E. Legal - Approval of New National Opioids Six Remnant Defendants Settlement (*Misty Leland, County Attorney*)

9. APPOINTMENTS

- A. Board of Commissioners - Appointment Reviews for April 2026 (*Jennifer Parks, Clerk to the Board*)

10. ADDITIONAL AGENDA

11. PUBLIC COMMENT PERIOD

12. MANAGER'S REPORT

13. COMMISSIONERS' COMMENTS

14. CLOSED SESSION

–if necessary

ADJOURNMENT