



Moore County

Board of Commissioners

April 21, 2026 | 5:30 PM
Historic Courthouse
1 Courthouse Square
Carthage, NC 28327

AGENDA

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

1. ADDITIONAL AGENDA

CHAIRMAN *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*

2. CONSENT AGENDA

All items listed below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. Board of Commissioners - Regular Meeting Minutes, April 7, 2026
- B. Board of Commissioners - Board of Commissioners FY27 Meeting Schedule Resolution
- C. Administration - Letter of Support to Habitat for Humanity of the NC Sandhills
- D. Finance - Local Educational Bonds - 2018 Bond Referendum – Revision 37
- E. Finance - Davenport & Company LLC Agreement
- F. Finance - NCDOT Aviation Grant Award – WBS #36237.67.14.3 (Hangar Taxilane Design/Bid) Revision 1
- G. Information Technology - Tyler Technologies, Inc. (Amendment 11)
- H. Tax - Tax Releases/Refunds for the Month of March
- I. Transportation - Drug and Alcohol Testing Policy for MCTS

3. RECOGNITIONS

- A. Register of Deeds - Authorizing the Erection of a Commemorative Plaque Honoring the 250th Anniversary of the United States of America (*William Britton, Register of Deeds*)

4. PRESENTATIONS

5. PUBLIC HEARINGS

- A. Planning - Unified Development Ordinance Amendments to Chapter 5 - Dimensional Standards, Section 5.1 (Table of Area and Setbacks) Table of Dimensional Requirements. (*Danielle Orloff, Senior Planner*)

6. QUASI-JUDICIAL HEARINGS

7. OLD BUSINESS

8. NEW BUSINESS

- A. Public Works - Utility Solutions & Automation, LLC Contract and Sole Source Form for Meter Purchase (*Brian Patnode, Public Works Director*)
- B. Property Management - Republic Services of North Carolina, LLC Amendment # 9 (*Steven Perkins, Assistant Property Management Director*)

9. APPOINTMENTS

- A. Board of Commissioners - Board of Health Appointment (*Jennifer Parks, Clerk to the Board*)
- B. Board of Commissioners - Nursing and Adult Care Home Community Advisory Committee Appointment (*Jennifer Parks, Clerk to the Board*)

10. ADDITIONAL AGENDA

11. PUBLIC COMMENT PERIOD

12. MANAGER'S REPORT

13. COMMISSIONERS' COMMENTS

14. CLOSED SESSION

–if necessary

ADJOURNMENT